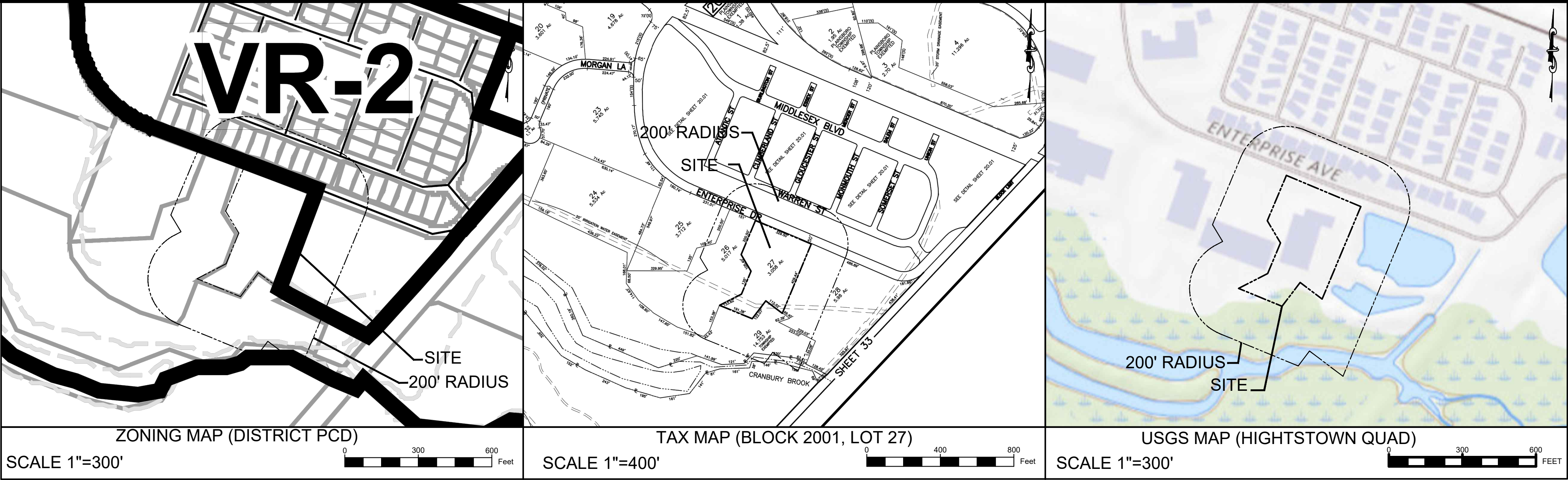


GENERAL NOTES:

- OWNER/APPLICANT:  
TLG ENTERPRISE DRIVE LG LLC  
5014 16TH AVENUE #2  
BROOKLYN, NY 11204
- TOPOGRAPHIC & BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM A PLAN ENTITLED "EXISTING CONDITIONS SURVEY", PREPARED BY ENGINEERING & LAND PLANNING ASSOCIATES, INC., DATED 10/04/2022 OR LAST REVISED.
- THESE PLANS ARE NOT TO BE USED AS SURVEYS. REFER TO REFERENCE SOURCES FOR BOUNDARY AND TOPOGRAPHIC INFORMATION (NOTE # 2 ABOVE).
- ALL ELEVATIONS GIVEN ARE ON NAVD88 DATUM.
- THE SUBJECT PARCEL, BLOCK 2001 LOT 27, CONSISTS OF 3.058 ACRES.
- NO DEED RESTRICTIONS OR COVENANTS ARE PROPOSED FOR THE SITE.

NOTES:

- SEE ENGINEERING DETAIL SHEETS FOR ALL SITE DETAILS AND SUPPORTING NOTES.
- THIS SET OF PLANS HAS BEEN PREPARED FOR THE PURPOSES OF MUNICIPAL AND AGENCY APPROVAL. THIS SET OF PLANS SHALL NOT BE UTILIZED FOR CONSTRUCTION DOCUMENTS UNTIL ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED ON THE DRAWINGS AND EACH DRAWING HAS BEEN MARKED "ISSUED FOR CONSTRUCTION."
- THE LOCATION, TYPE, LINE, SIZE, DEPTH, ETC. OF ALL EXISTING UTILITIES, ARE APPROXIMATE. LOCATION OF SERVICE LATERALS MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR AND AT HIS OWN EXPENSE PRIOR TO THE START OF CONSTRUCTION.



# MINOR SITE PLAN PROPOSED LOADING DOCK FOR 315 ENTERPRISE DRIVE

BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP, MIDDLESEX COUNTY, NJ

PREPARED BY  
ENGINEERING & LAND PLANNING ASSOCIATES, INC.  
140 WEST MAIN STREET, HIGH BRIDGE, NEW JERSEY 08829

IMPERVIOUS COVER CALCULATIONS					
EX. ITEM	EXISTING COVERAGE (S.F.)	PERCENTAGE (%)	PROP. ITEM	PROPOSED COVERAGE (S.F.)	PERCENTAGE (%)
BUILDING	29,397 S.F.	22.07%	BUILDING	29,397 S.F.	22.07%
ASPHALT DRIVEWAY & PARKING LOT	45,173 S.F.	33.91%	ASPHALT DRIVEWAY & PARKING LOT	46,018 S.F.	34.55%
CONCRETE	4,976 S.F.	3.74%	CONCRETE	5,217 S.F.	3.92%
TOTAL	79,546 S.F.	59.72%	TOTAL	81,016 S.F.	60.54%

200 FT PROPERTY OWNERS' LIST			
BLOCK	LOT	PROPERTY OWNER	ADDRESS
2011	5	ROGERS, EDWARD JR & TARA	8 WARREN STREET PLAINSBORO, NJ 08536
2011	6	DEMEO, ANTHONY R & ANNE MARIE	10 WARREN STREET PLAINSBORO, NJ 08536
2011	7	ROGINSKY, ABRAM & TANYA	12 WARREN STREET PLAINSBORO, NJ 08536
2011	8	KRAUSKOPF, LEONARD & JOAN	14 WARREN STREET PLAINSBORO, NJ 08536
2011	9	CAI, JANE Y	16 WARREN ST PLAINSBORO, NJ 08536
2011	10	SIKORSKAS, ANN	18 WARREN ST PLAINSBORO, NJ 08536
2011	11	GU, ZHEMING & HUO, MEI	20 WARREN STREET PLAINSBORO, NJ 08536
2011	12	FERRISE, JOSEPH R & ELLEN	22 WARREN ST PLAINSBORO, NJ 08536
2011	13	ZOU, RONG & XU, CONGWEI	24 WARREN ST PLAINSBORO, NJ 08536
2011	14	JOHNSON, ROSELLA	26 WARREN STREET PLAINSBORO, NJ 08536
2011	15	PAGEL, KAREN J-T TRUSTEE	6731 COLUMBIA AVE LAKE WORTH, FL 33467
2011	16	MISTRY, AVINASH	30 WARREN ST PLAINSBORO, NJ 08536
2001	25	TLG ENTERPRISE DRIVE LG LLC	5014 16TH AVE STE 2 BROOKLYN, NY 11204
2001	26	METROHM SPECTRO INC	5014 16TH AVE STE 2 BROOKLYN, NY 11204
2001	28	VILLAS @ CRANBURY BROOK HOA	300 MIDDLESEX BOULEVARD PLAINSBORO, NJ 08536
2001	29	TOWNSHIP OF PLAINSBORO	641 PLAINSBORO ROAD PLAINSBORO, NJ 08536

NOTE:

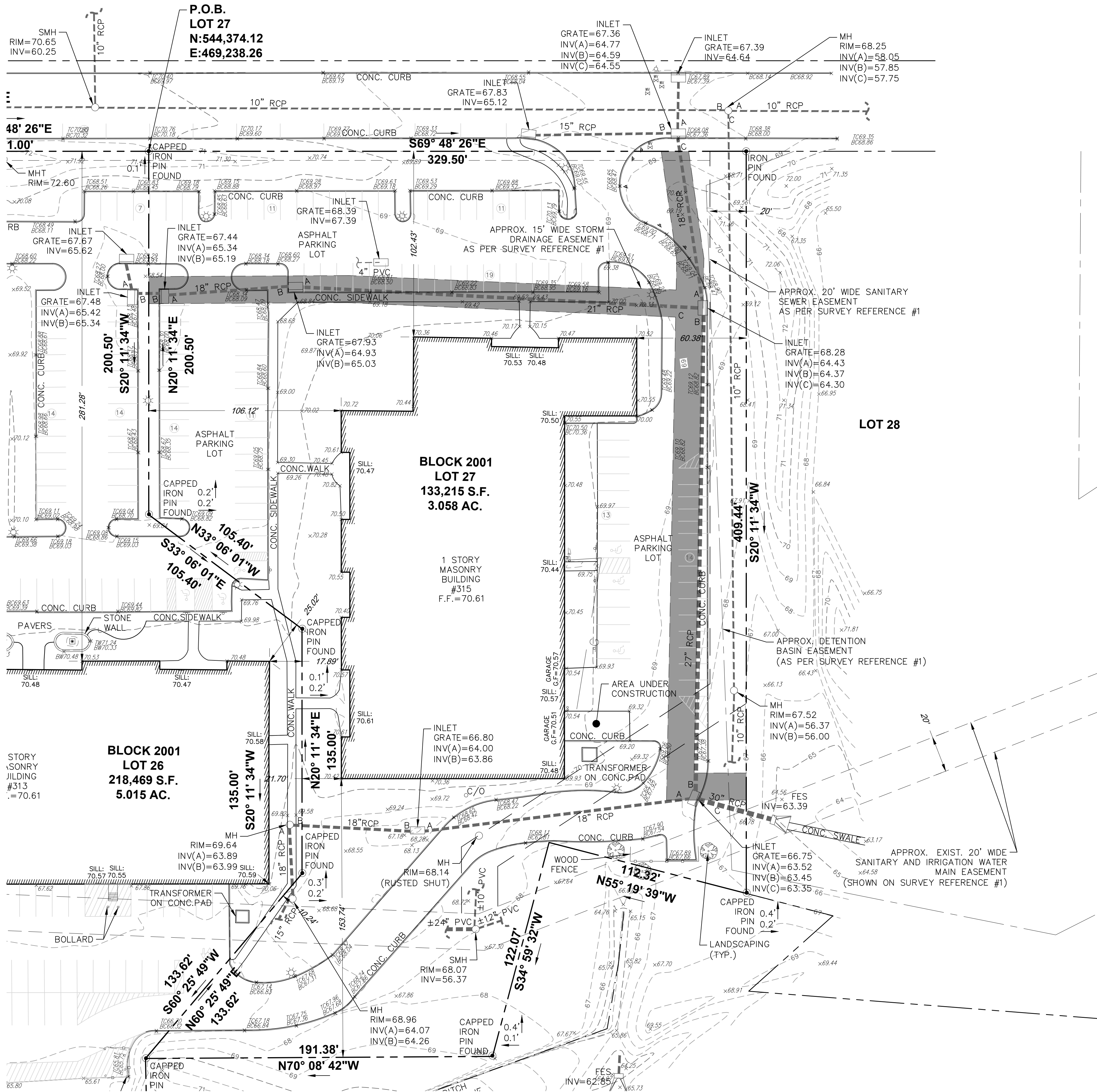
- NOTICES TO BE SERVED FROM CERTIFIED LIST OF PROPERTY OWNERS OBTAINED FROM TOWNSHIP

PLAN INDEX	
SHEET No.	TITLE
1.	COVER SHEET
2.	EXISTING CONDITIONS PLAN
3.	SITE, GRADING, & DRAINAGE PLAN
4A.	WB-62 TURNING PLAN
4B.	WB-62 TURNING PLAN
5.	WB-40 TURNING PLAN
6.	SU-40 TURNING PLAN
7.	FIRE TRUCK TURNING PLAN
8.	LOADING DOCK ELEVATION
9.	CONSTRUCTION DETAILS
10.	CONSTRUCTION DETAILS

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140 WEST MAIN STREET PH. 908-238-0544 A PROFESSIONAL ASSOCIATION CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2024			
HIGH BRIDGE, NJ 08829 FAX. 908-238-9572			
4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22
NO.	REVISION	BY	DATE
02/24/2023 DATE  KELLEY F. O'SUCH PROFESSIONAL ENGINEER N.J. P.E. NO. 24GE05441900			
PROJECT:  315 ENTERPRISE DRIVE BLOCK 2001; LOT 27 PLAINSBORO TOWNSHIP  MIDDLESEX COUNTY NEW JERSEY  TITLE:  COVER SHEET			
JOB NO.: 0222011		DRAWING NO.:	
SCALE: N.T.S.		1	
DESIGNED: JMK			
CHECKED: KFO			
FILENAME: 01_COVER.DWG			
DATE: 10/14/2022			



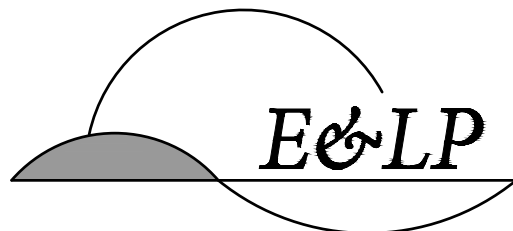


NOTES:

1. TOPOGRAPHIC & BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM A PLAN ENTITLED "EXISTING CONDITIONS SURVEY", PREPARED BY ENGINEERING & LAND PLANNING ASSOCIATES, INC., DATED 10/04/2022 OR LAST REVISED.
2. THESE PLANS ARE NOT TO BE USED AS SURVEYS. REFER TO REFERENCE SOURCES FOR BOUNDARY AND TOPOGRAPHIC INFORMATION (NOTE # 1 ABOVE).
3. STRIPING FOR LOT 26 SHOWN HEREON WAS TAKEN FROM A PLAN ENTITLED "PROPOSED RESTRIPING/LAYOUT PLAN OF 313 ENTERPRISE DRIVE", PREPARED BY VAN NOTE-HARVEY ASSOCIATES, INC., DATED 02/02/2021, OR LAST REVISED.
4. ANY VEGETATED OR LANDSCAPED AREAS DISTURBED SHALL BE RESTORED TO EXISTING CONDITIONS.



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CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2024

NO.	REVISION	BY	DATE
4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22

02/24/2023  
DATE  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

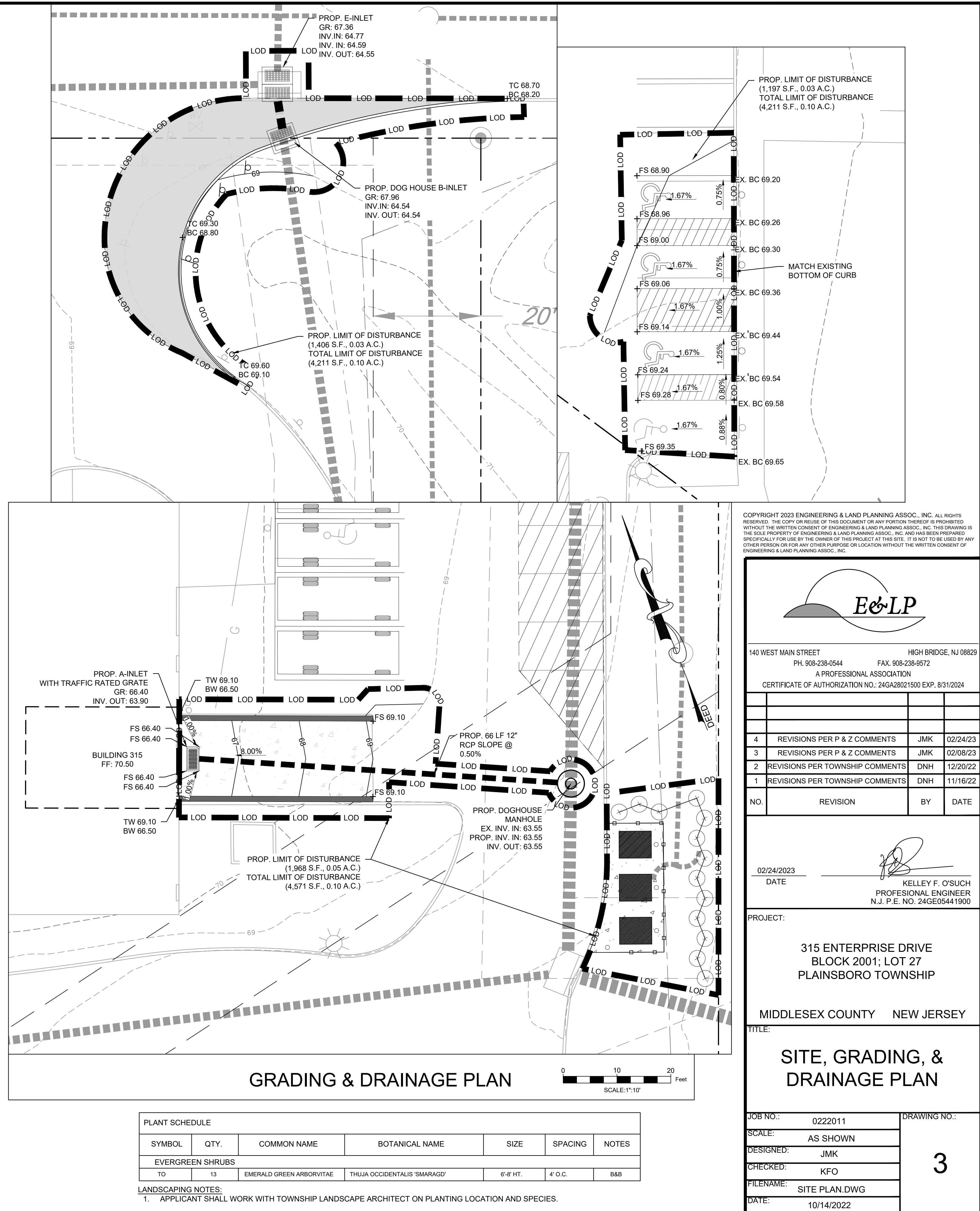
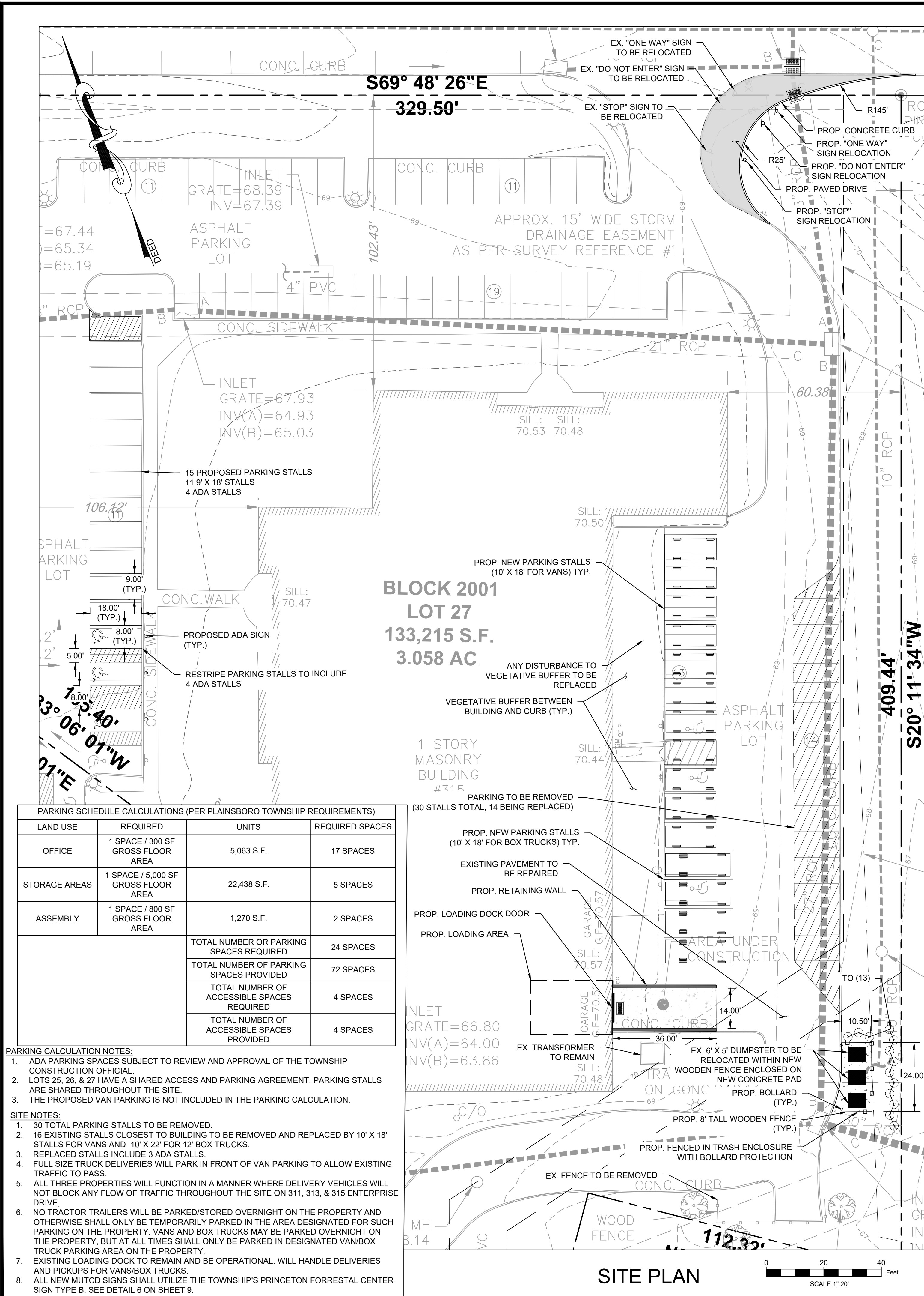
PROJECT:  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBO RO TOWNSHIP

MIDDLESEX COUNTY NEW JERSEY

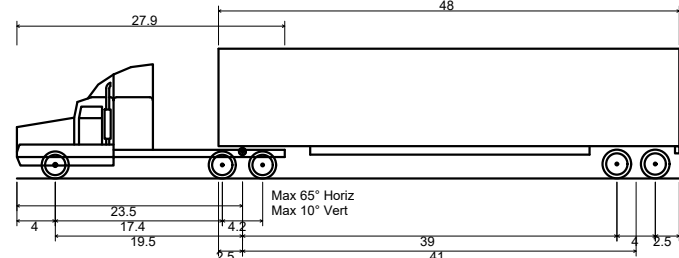
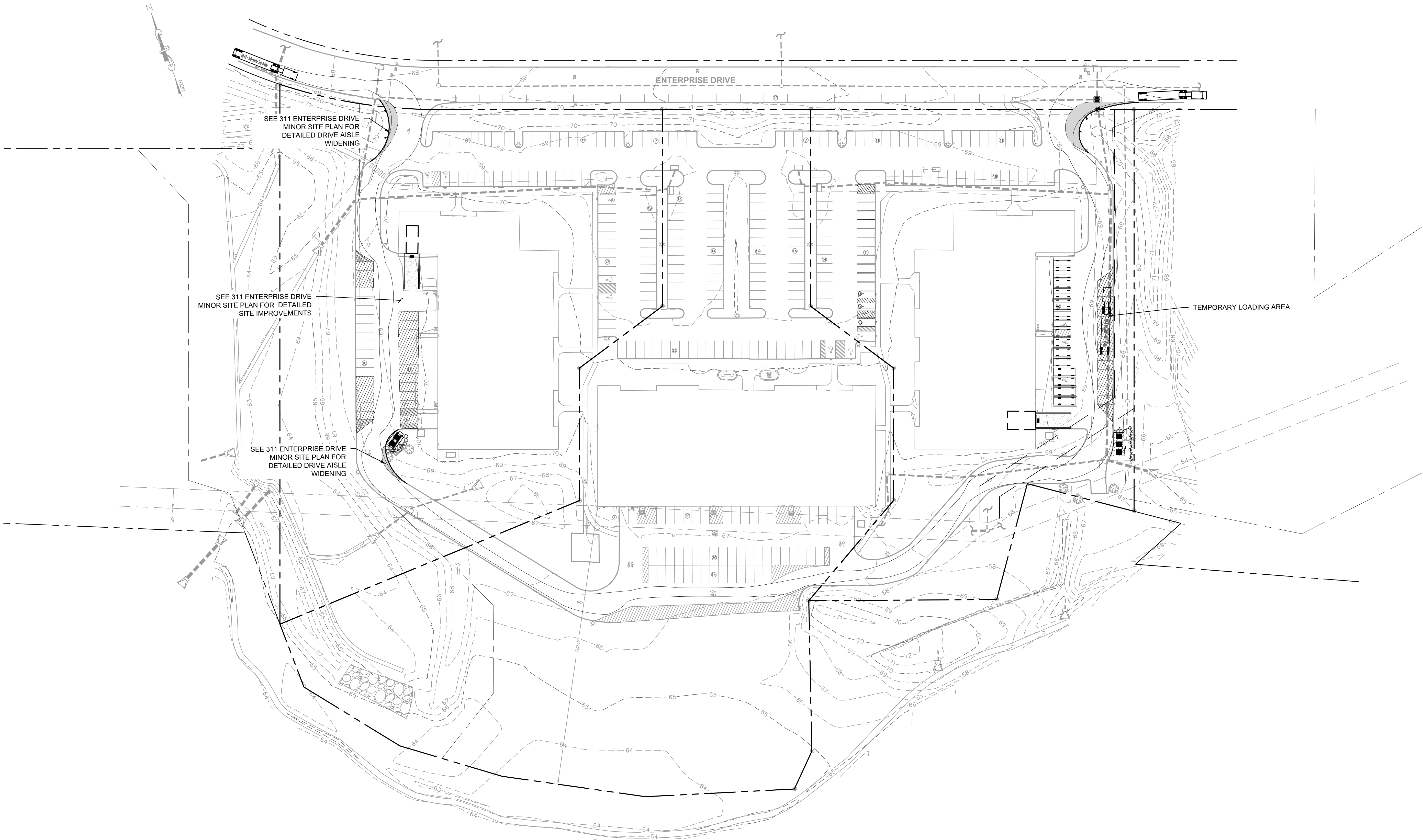
TITLE:  
EXISTING CONDITIONS  
PLAN

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DESIGNED:	JMK	
CHECKED:	KFO	
FILENAME:	EX-CONDITIONS PLAN.DWG	
DATE:	10/14/2022	





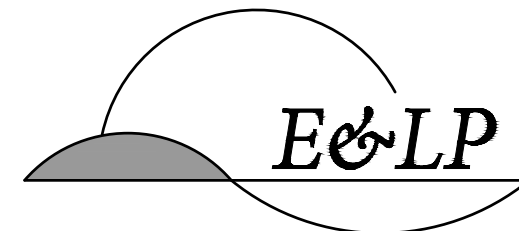




WB-62 - Interstate Semi-Trailer  
Overall Length 68  
Overall Width 8.5  
Overall Body Height 13.5  
Min Body Ground Clearance 1.334  
Max Track Width 8.5  
Lock-to-lock time 6.0  
Max Steering Angle (Virtual) 28.40

- NOTES:
- WB-62 WILL BE THE LARGEST VEHICLE MAKING DELIVERIES TO THIS DOCK.
  - DELIVERIES FROM A TRUCK THIS SIZE WILL TEMPORARILY PARK AND UNLOAD IN A DESIGNATED AREA WHILE LEAVING AISLE OPEN TO THROUGH TRAFFIC. NO TRUCKS SHALL BE PARKED IN A MANNER THAT WOULD INTERFERE WITH ON-SITE VEHICLE CIRCULATION, WHETHER INVOLVING CARS OR TRUCKS.
  - 311 & 315 SITE WORK IS TO BE DONE CONCURRENTLY.

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4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22

NO.	REVISION	BY	DATE
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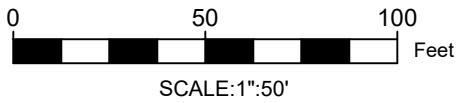
02/24/2023  
DATE  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

PROJECT:  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP

MIDDLESEX COUNTY NEW JERSEY

TITLE:  
WB-62 TURNING PLAN

JOB NO.:	0222011	DRAWING NO.:	4A
SCALE:	1"=50'		
DESIGNED:	JMK		
CHECKED:	KFO		
FILENAME:	SITE PLAN.DWG		
DATE:	10/14/2022		

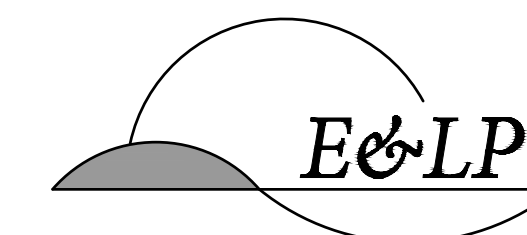




WB-62 - Interstate Semi-Trailer	
Overall Length	69.000ft
Overall Width	8.500ft
Overall Body Height	13.500ft
Min Body Ground Clearance	1.334ft
Max Track Width	8.500ft
Lock-to-lock time	6.00s
Max Steering Angle (Virtual)	28.40°

- NOTES:**
1. WB-62 WILL BE THE LARGEST VEHICLE MAKING DELIVERIES TO THIS DOCK
  2. DELIVERIES FROM A TRUCK THIS SIZE WILL TEMPORARILY PARK AND UNLOAD IN A DESIGNATED AREA WHILE LEAVING AISLE OPEN TO THROUGH TRAFFIC. NO TRUCKS SHALL BE PARKED IN A MANNER THAT WOULD INTERFERE WITH ON-SITE VEHICLE CIRCULATION; WHETHER INVOLVING CARS OR TRUCKS.
  3. 311 & 315 SITE WORK IS TO BE DONE CONCURRENTLY.


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A PROFESSIONAL ASSOCIATION  
CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2024

REVISIONS PER TOWNSHIP COMMENTS			
4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22
NO.	REVISION	BY	DATE

02/24/2023  
DATE

  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

PROJECT:

315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP

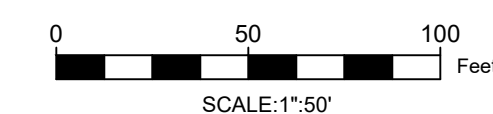
MIDDLESEX COUNTY NEW JERSEY

TITLE:

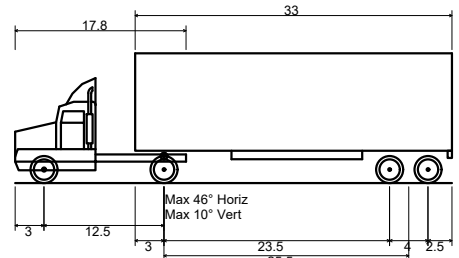
WB-62 TURNING PLAN

JOB NO.:	0222011	DRAWING NO.:	4B
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DESIGNED:	JMK		
CHECKED:	KFO		
FILENAME:	SITE PLAN.DWG		
DATE:	10/14/2022		

4B

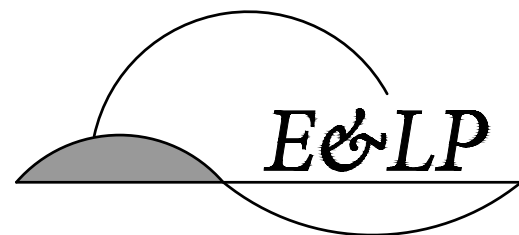






WB-40 - Intermediate Semi-Trailer  
Overall Length 45.499ft  
Overall Width 8.000ft  
Overall Body Height 13.500ft  
Min Body Ground Clearance 1.334ft  
Track Width 8.000ft  
Lock-to-lock time 4.50s  
Max Steering Angle (Virtual) 20.30°

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CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2024

NO.	REVISION	BY	DATE
4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/09/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22

02/24/2023  
DATE

KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

PROJECT:  
  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP

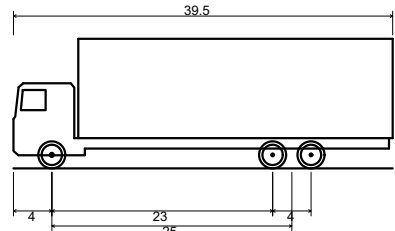
MIDDLESEX COUNTY NEW JERSEY

TITLE:  
  
WB-40 TURNING PLAN

JOB NO.:	0222011	DRAWING NO.:	5
SCALE:	1" = 50'		
DESIGNED:	JMK		
CHECKED:	KFO		
FILENAME:	SITE PLAN.DWG		
DATE:	10/14/2022		

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SCALE: 1"=50'

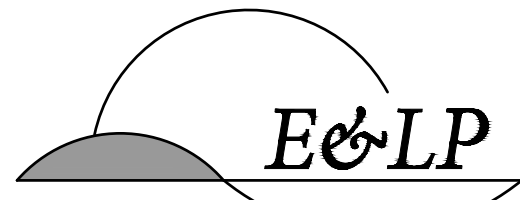




SU-40 - Single Unit Truck  
Overall Length 39.500ft  
Overall Width 8.000ft  
Overall Body Height 13.500ft  
Min Body Ground Clearance 8.367ft  
Track Width 8.000ft  
Lock-to-lock time 5.00s  
Max Steering Angle (Virtual) 31.80°

- NOTES:
1. THIS IS THE PRIMARY VEHICLE SIZE THAT WILL DELIVERY TO THE SITE.
  2. WILL MAKE MULTIPLE DELIVERIES PER WEEK.

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4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22

NO.	REVISION	BY	DATE
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02/24/2023  
DATE  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

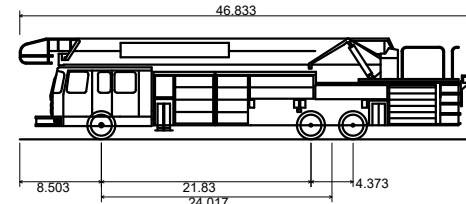
PROJECT:  
  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP  
  
MIDDLESEX COUNTY NEW JERSEY

TITLE:  
  
SU-40 TURNING PLAN

JOB NO.:	0222011	DRAWING NO.:
SCALE:	1" = 50'	6
DESIGNED:	JMK	
CHECKED:	KFO	
FILENAME:	SITE PLAN.DWG	
DATE:	10/14/2022	

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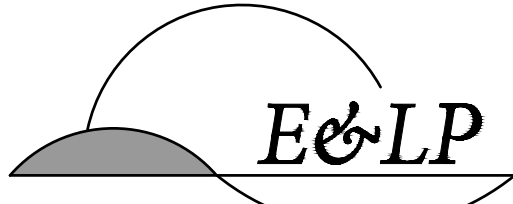




Fire Truck - Tower  
Overall Length 46.83ft  
Overall Width 8.33ft  
Overall Body Height 10.48ft  
Min Body Ground Clearance 0.92ft  
Track Width 8.33ft  
Lock-to-lock time 4.00s  
Wall to Wall Turning Radius 48.50ft

NOTE:  
1. FIRE TRUCK TURNING TEMPLATE OBTAINED FROM PLAINSBORO TOWNSHIP FIRE OFFICIAL

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4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22

NO.	REVISION	BY	DATE
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02/24/2023  
DATE  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE06441900

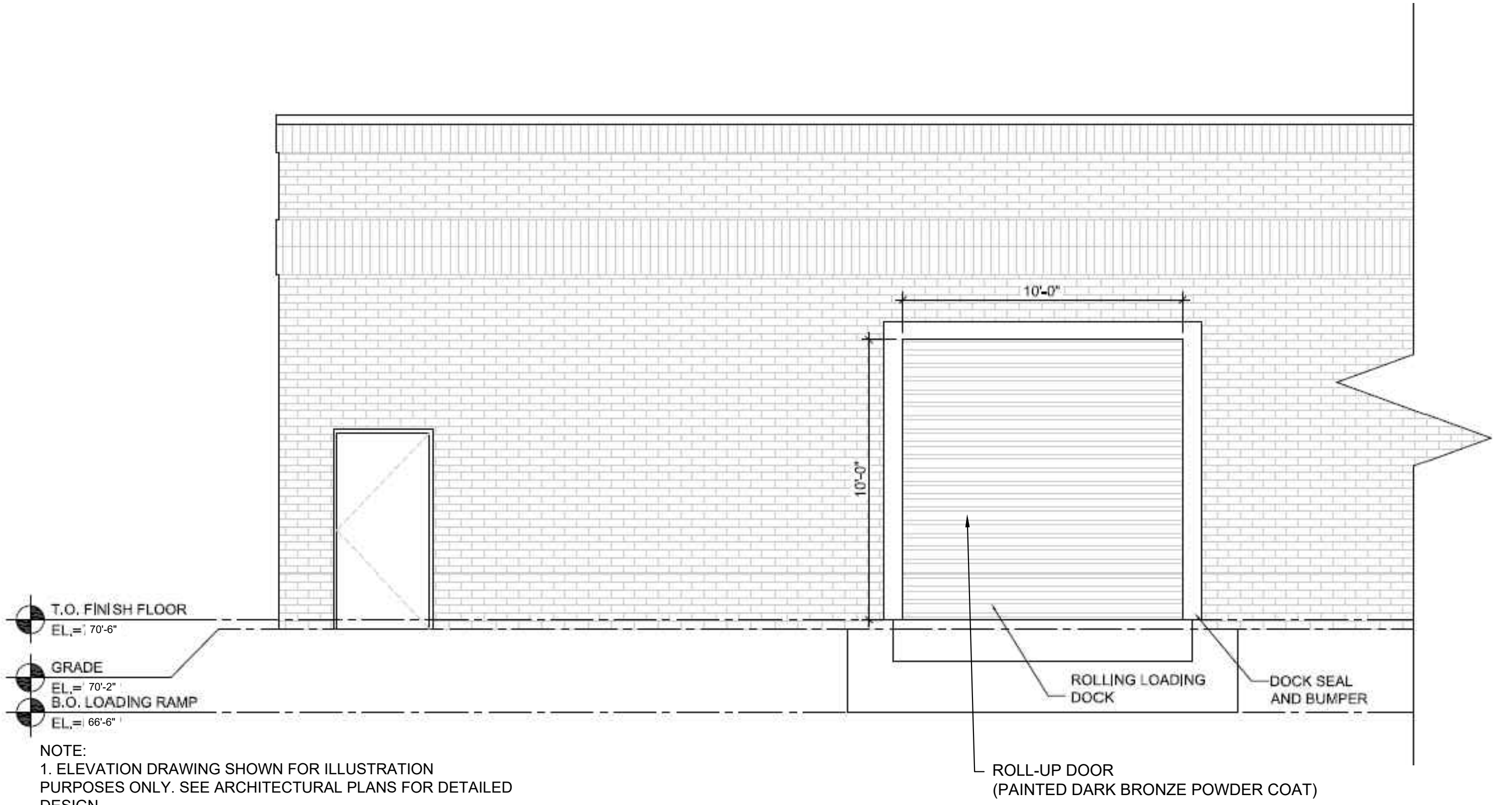
PROJECT:  
  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP  
  
MIDDLESEX COUNTY NEW JERSEY

TITLE:  
  
FIRE TRUCK TURNING  
PLAN

JOB NO.:	0222011	DRAWING NO.:	7
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DESIGNED:	JMK		
CHECKED:	KFO		
FILENAME:	SITE PLAN.DWG		
DATE:	10/14/2022		

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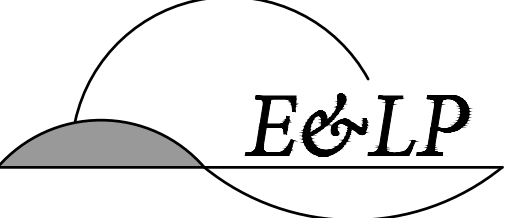


NOTE:  
1. ELEVATION DRAWING SHOWN FOR ILLUSTRATION PURPOSES ONLY. SEE ARCHITECTURAL PLANS FOR DETAILED DESIGN.

1 LOADING DOCK DOOR ELEVATION

NTS

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CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2024

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4	REVISIONS PER P & Z COMMENTS	JMK	02/24/23
3	REVISIONS PER P & Z COMMENTS	JMK	02/08/23
2	REVISIONS PER TOWNSHIP COMMENTS	DNH	12/20/22
1	REVISIONS PER TOWNSHIP COMMENTS	DNH	11/16/22
NO.	REVISION	BY	DATE

02/24/2023  
DATE

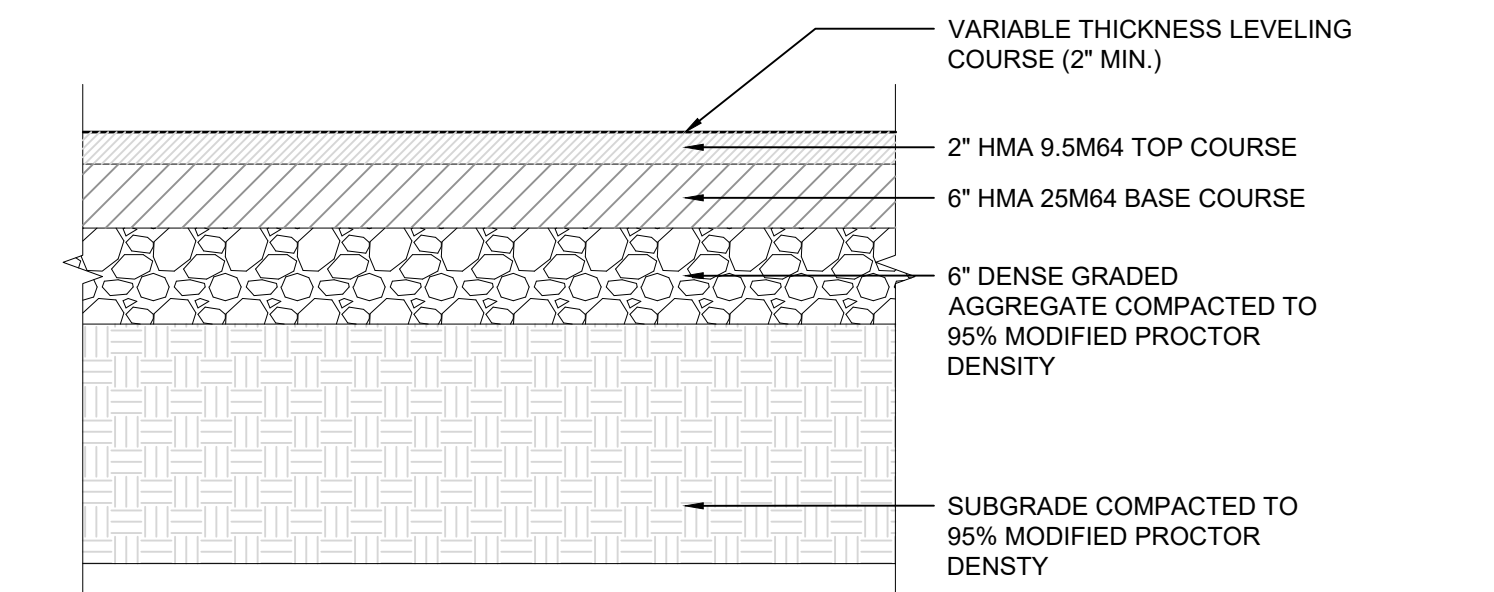
  
KELLEY F. O'SUCH  
PROFESSIONAL ENGINEER  
N.J. P.E. NO. 24GE05441900

PROJECT:  
  
315 ENTERPRISE DRIVE  
BLOCK 2001; LOT 27  
PLAINSBORO TOWNSHIP  
  
MIDDLESEX COUNTY NEW JERSEY

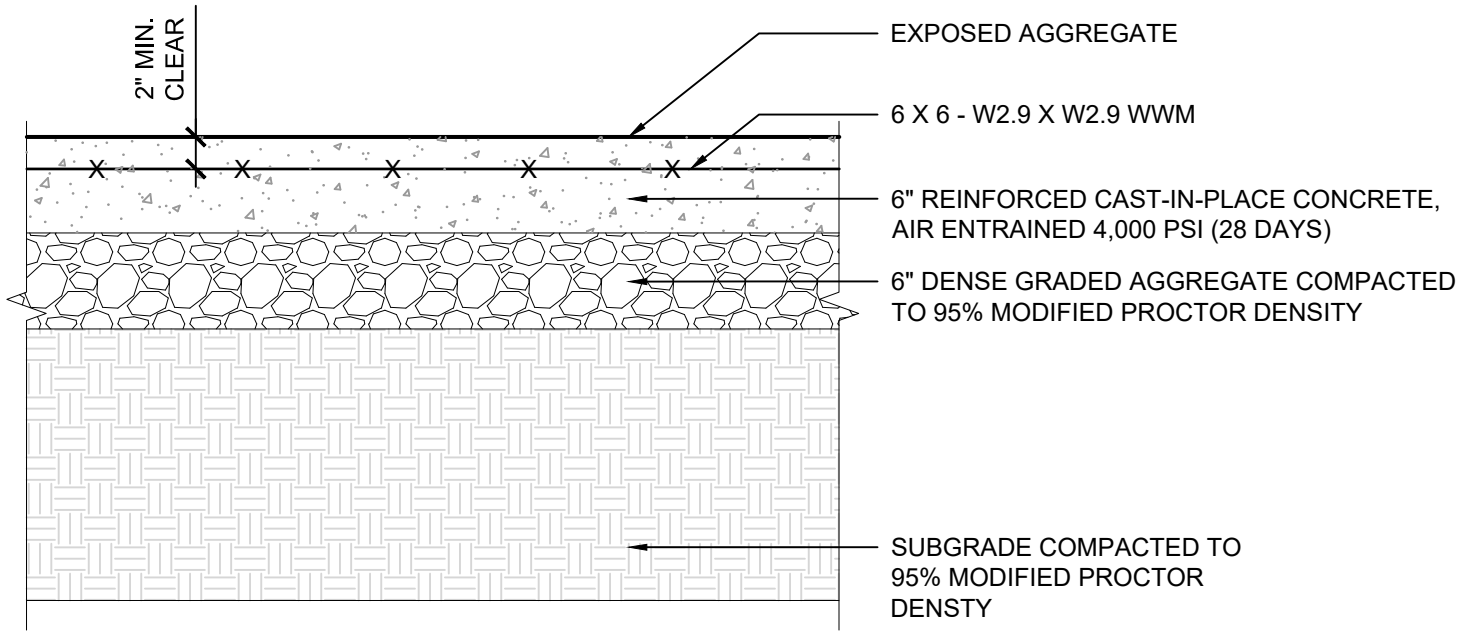
TITLE:  
  
LOADING DOCK  
ELEVATION

JOB NO.:	0222011	DRAWING NO.:	8
SCALE:	AS SHOWN		
DESIGNED:	JMK		
CHECKED:	KFO		
FILENAME	CONSTRUCTION DETAILS.DWG		
DATE:	10/14/2022		



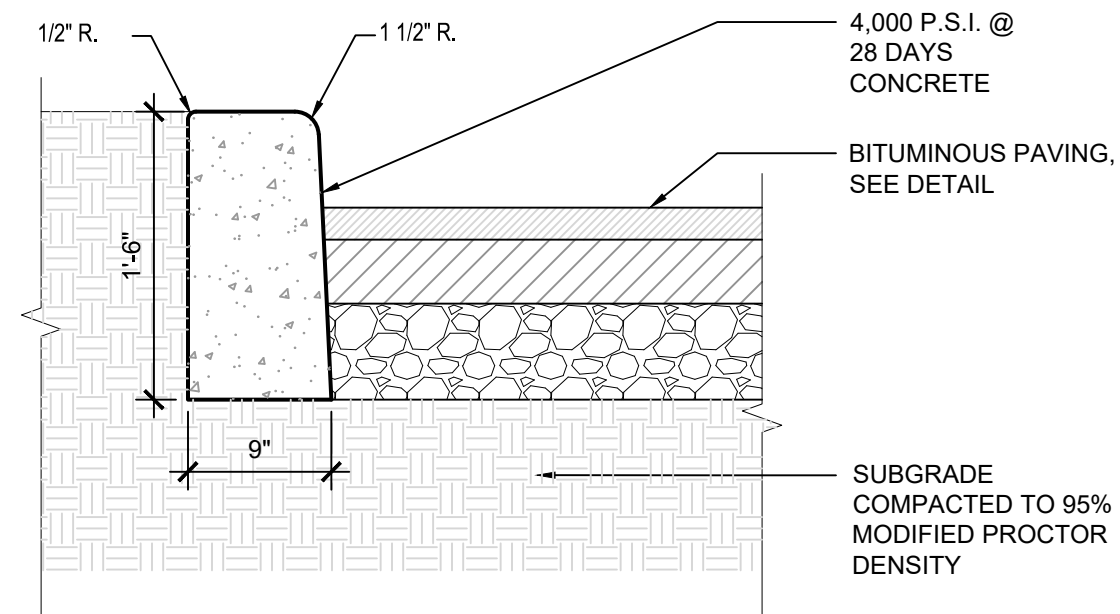


1 APHALT PAVEMENT DETAIL NTS



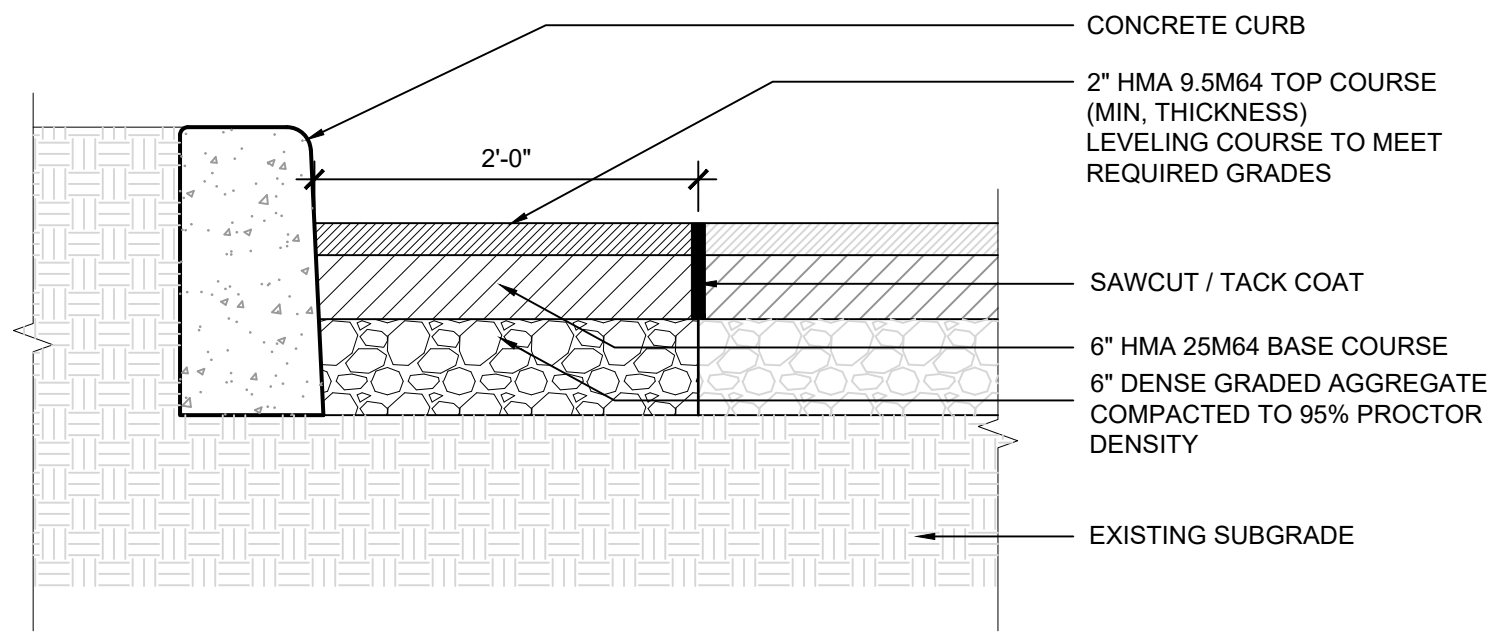
- NOTES:
1. EXPANSION JOINTS PLACED AT 20' O.C. MAXIMUM SPACING. FORM JOINT AROUND ALL APPURTENANCES EXTENDING INTO OR THROUGH CONCRETE AND BETWEEN CONCRETE AND ANY FIXED STRUCTURE (BUILDING, CURB, ETC.).
  2. CONTROL JOINT, TROWELED,  $\frac{1}{8}$ " THICK, PLACED AT 5'-0" O.C. MAXIMUM SPACING.

2 VEHICULAR CONCRETE PAVEMENT DETAIL NTS

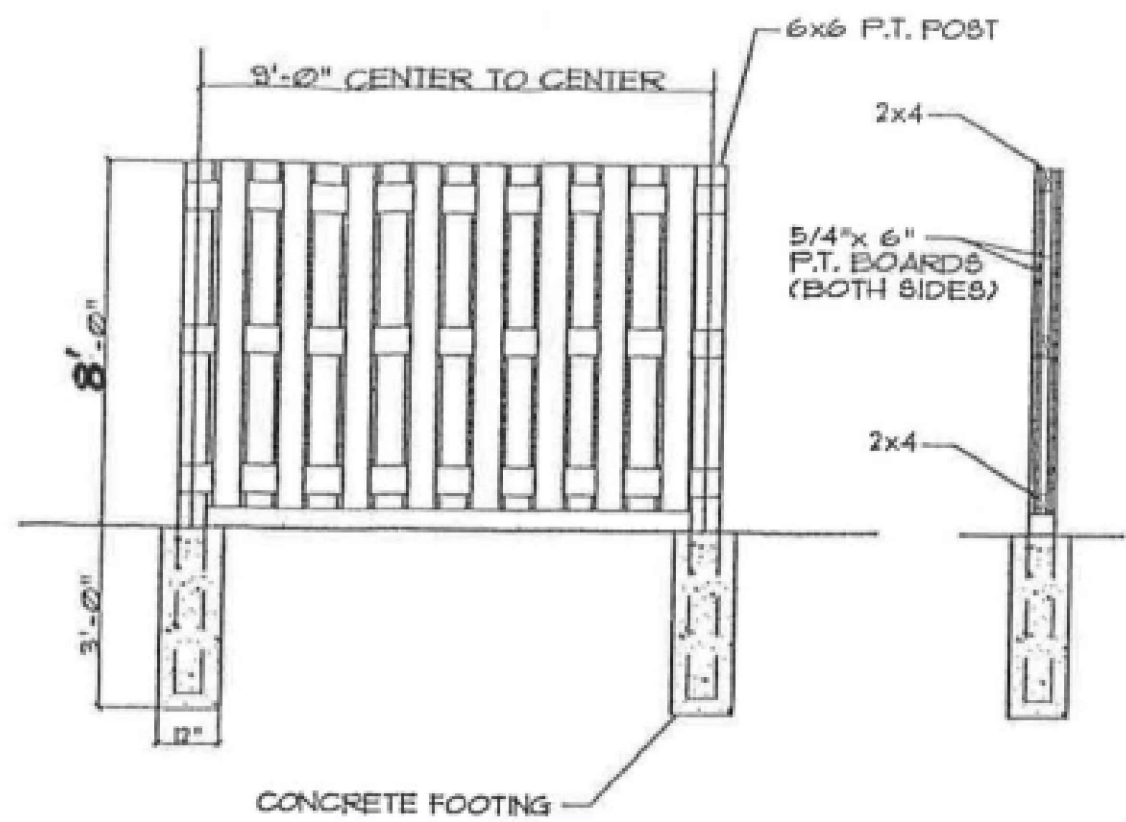


- NOTES:
1. WHEN NEW CURB (OR CURB & GUTTER) IS CONSTRUCTED ALONG AN EXISTING PAVED AREA, THE EXISTING PAVEMENT SHALL BE CUT IN A STRAIGHT LINE WITH A WET SAW BLADE AT ALL TIMES AND THE NEW PAVEMENT SHALL BE TACKED AND BUTTED TO EXISTING PAVEMENT.
  2. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB (OR CURB AND GUTTER) 20'-0" APART AND SHALL BE FILLED WITH PRE-FORMED BITUMINOUS IMPREGNATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF A.A.S.H.T.O. SPEC. M-213, RECESSED IN FROM FRONT FACE AND TOP OF CURB.

3 CONCRETE CURB DETAIL NTS

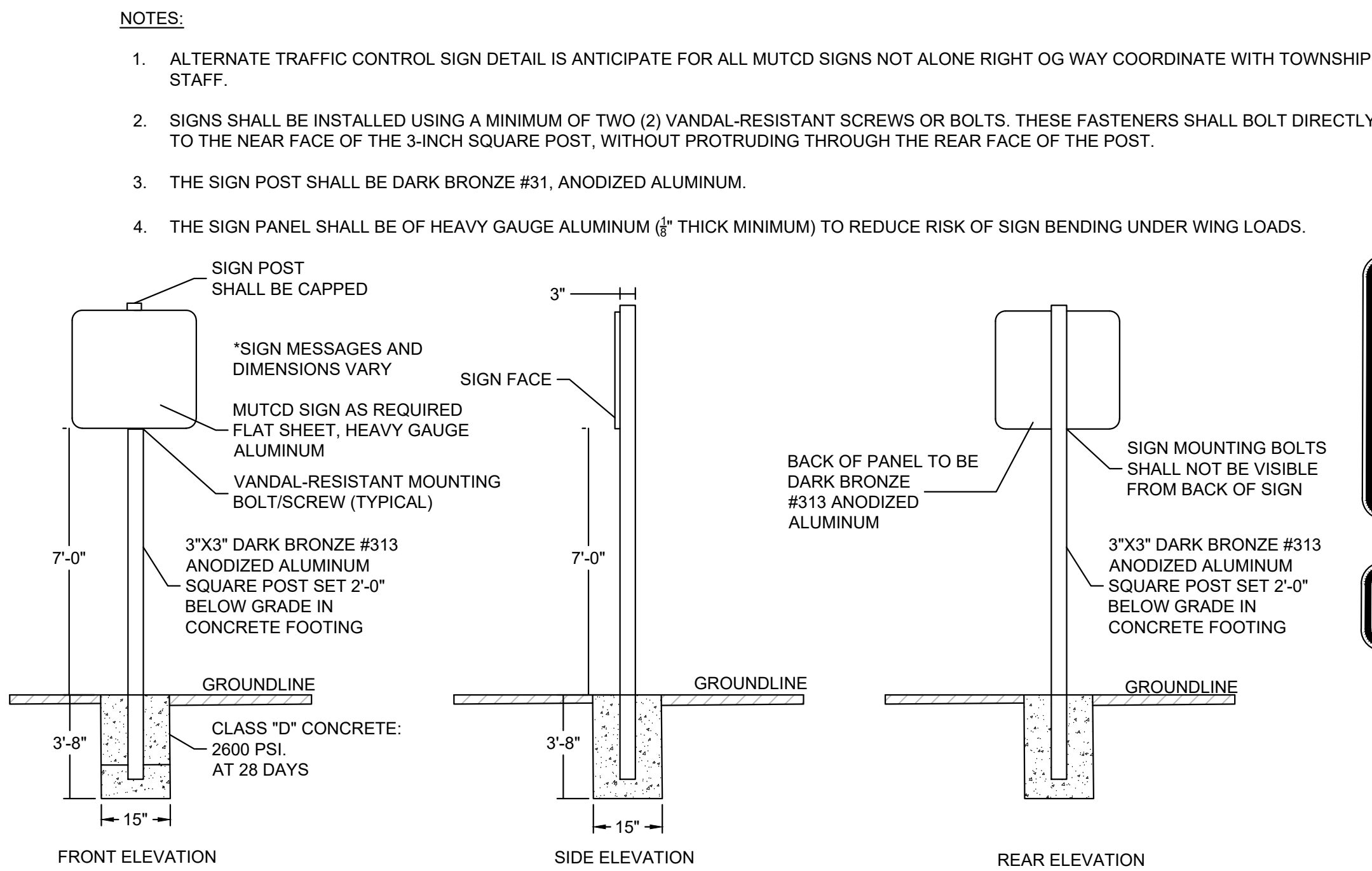


4 ASPHALT REPAIR DETAIL NTS

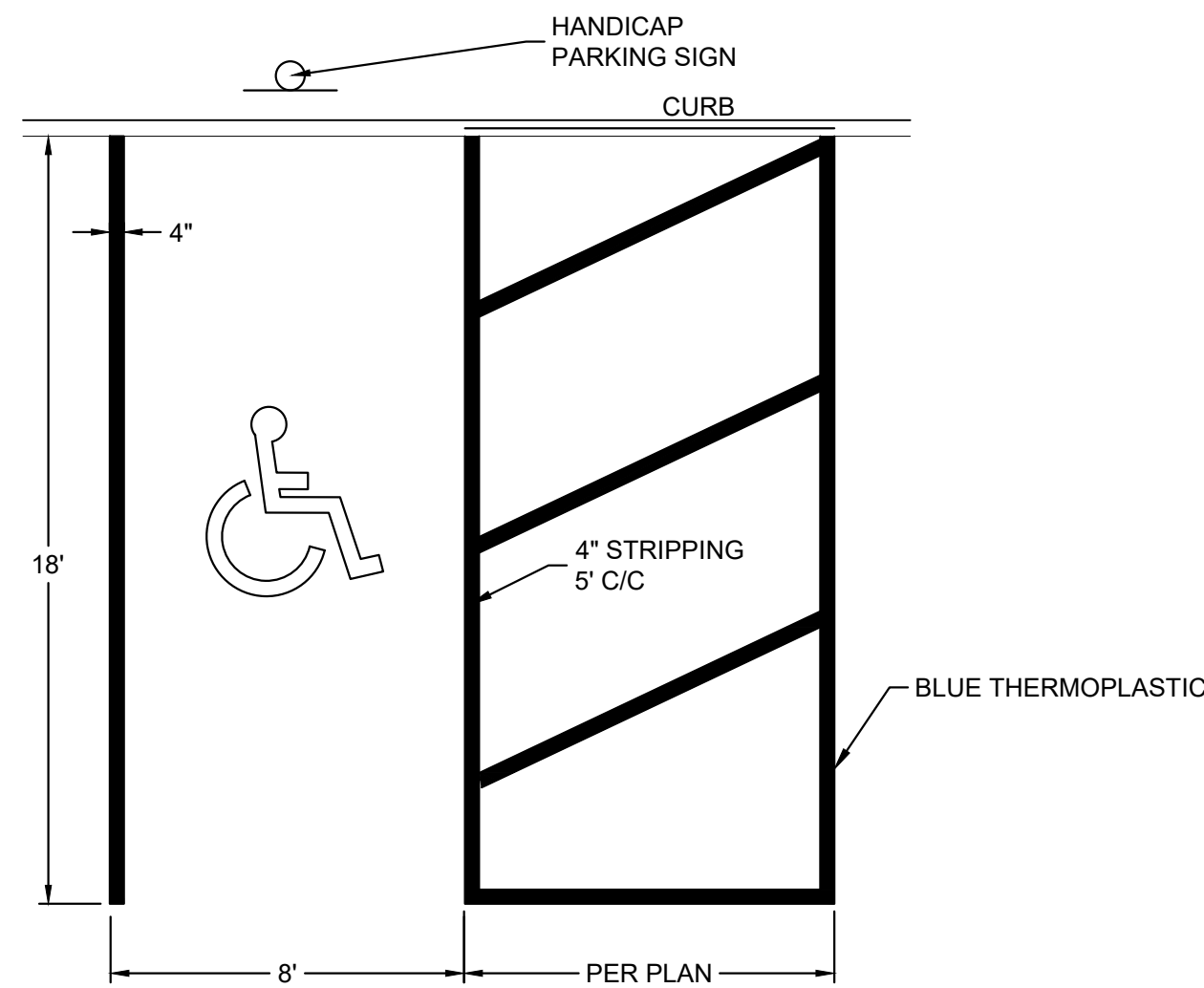
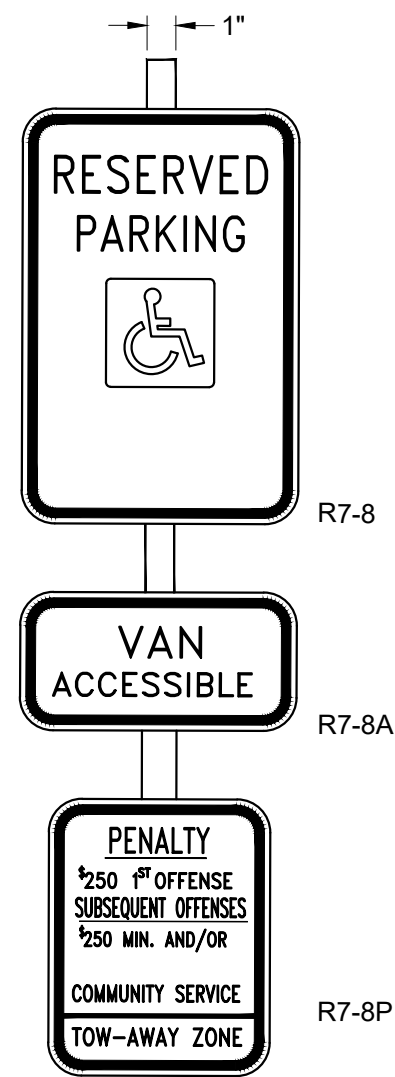


- NOTES:
1. ALL WOOD TO BE TOP QUALITY PRESSURE TREATED LUMBER, TO BE STAINED NOT PAINTED.
  2. ALL NAILS TO BE HOT DIPPED GALVANIZED.

5 WOOD FENCE DUMPSTER ENCLOSURE DETAIL NTS

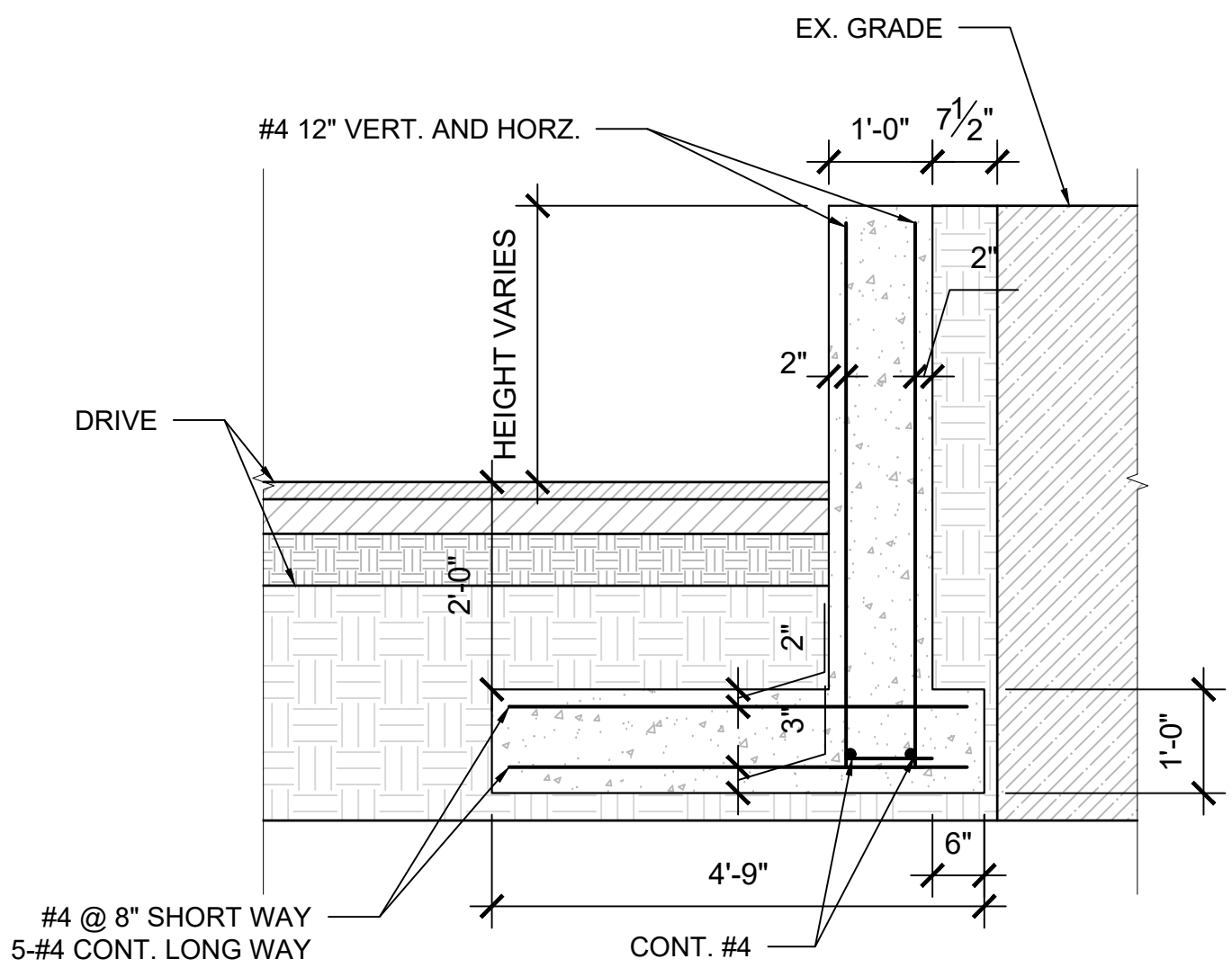


6 PFC TRAFFIC CONTROL SIGN (SIGN "B") DETAIL NTS

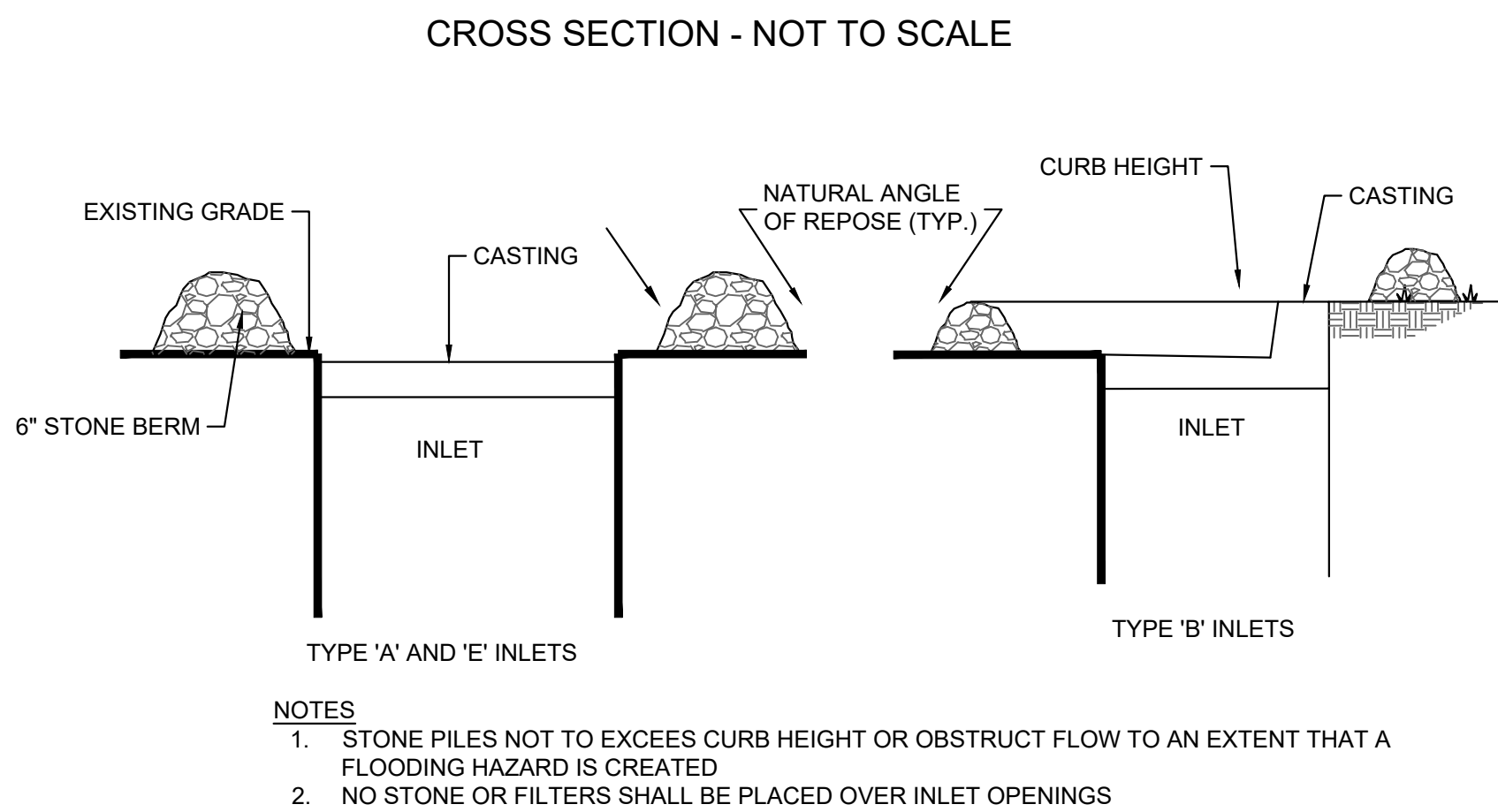


- NOTES:
1. SEE PLAN FOR PARKING SPACE DIMENSIONS AND LOCATION.
  2. HANDICAP PARKING SYMBOL AND STRIPING COLOR PER LOCAL REQUIREMENTS.

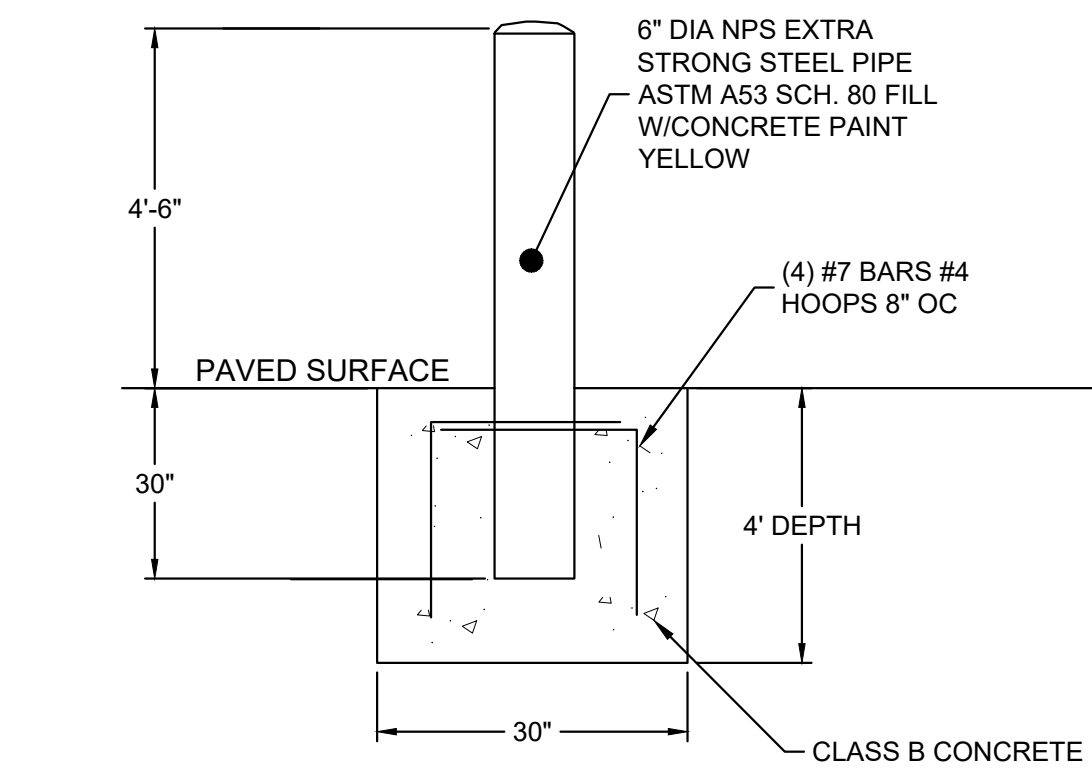
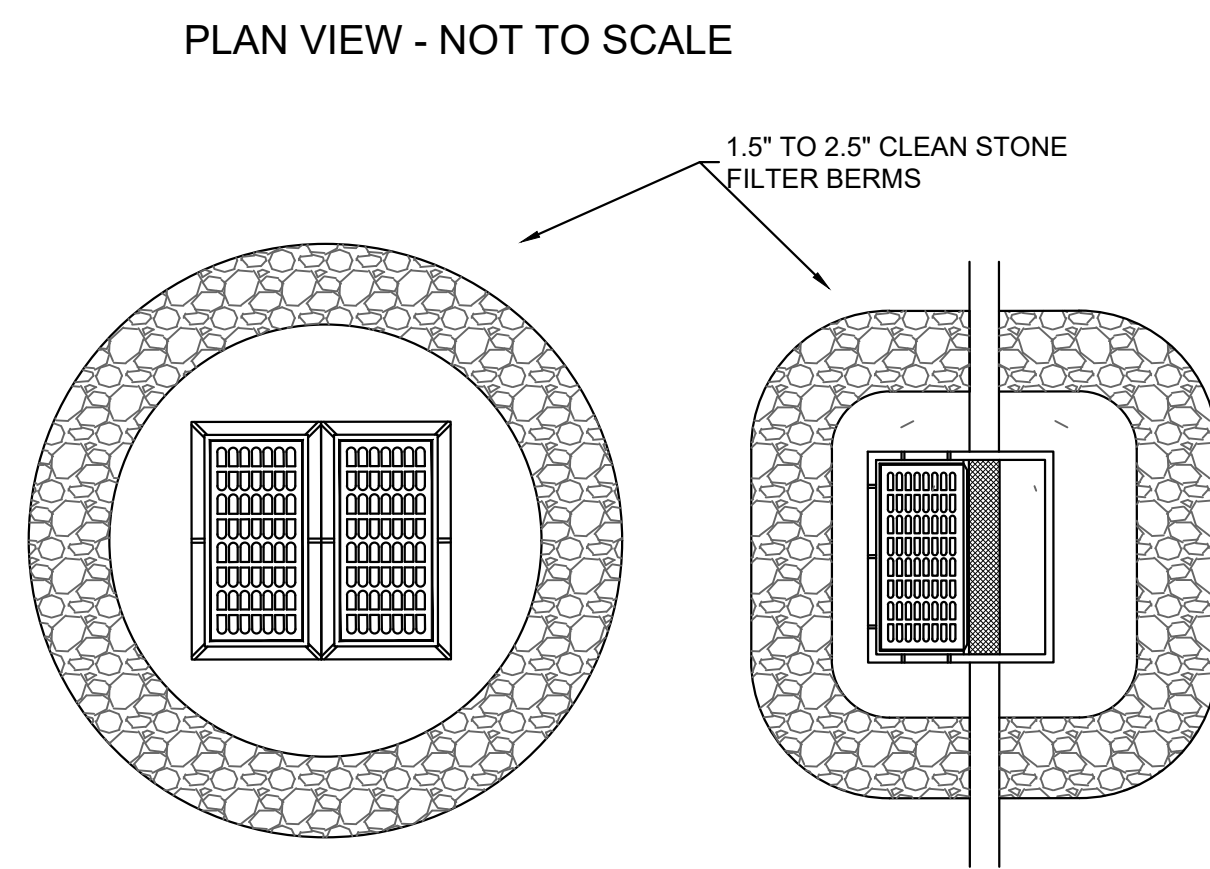
7 HANDICAP PARKING STALL DETAIL NTS



8 CONCRETE RETAINING WALL NTS



9 INLET PROTECTION DETAIL NTS



11 6" BOLLARD DETAIL NTS

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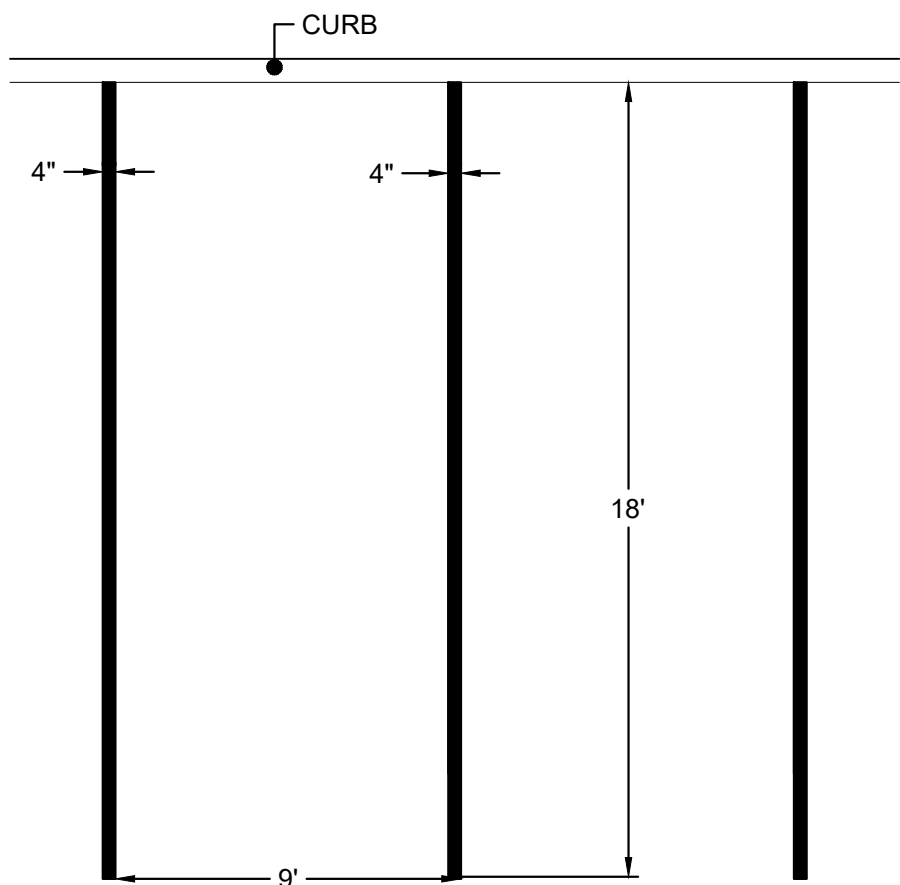
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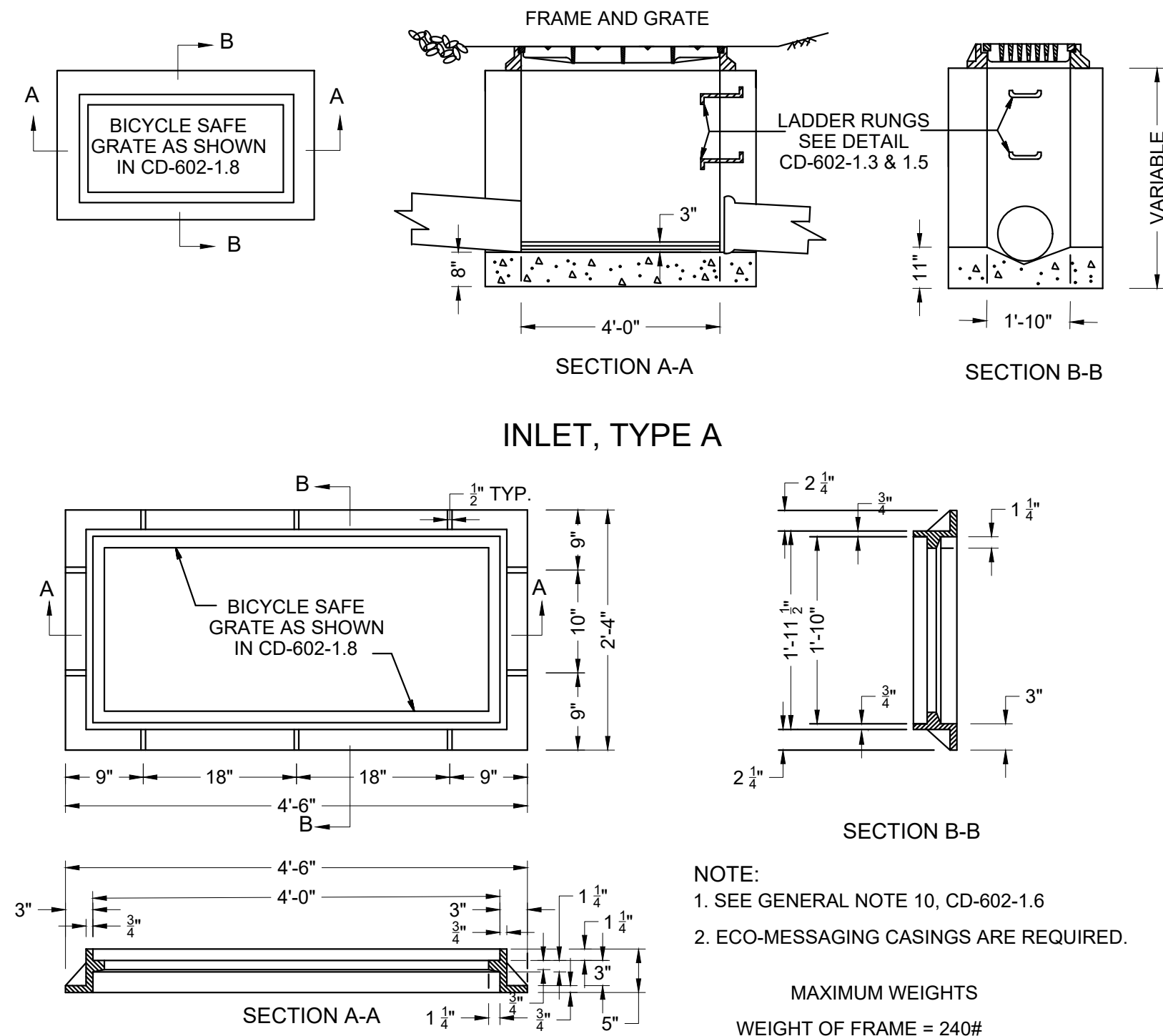




- NOTES:
1. SEE PLAN FOR PARKING SPACE LOCATION.
  2. USE THE COLOR WHITE FOR ALL NON-HANDICAP PARKING STRIPPING.

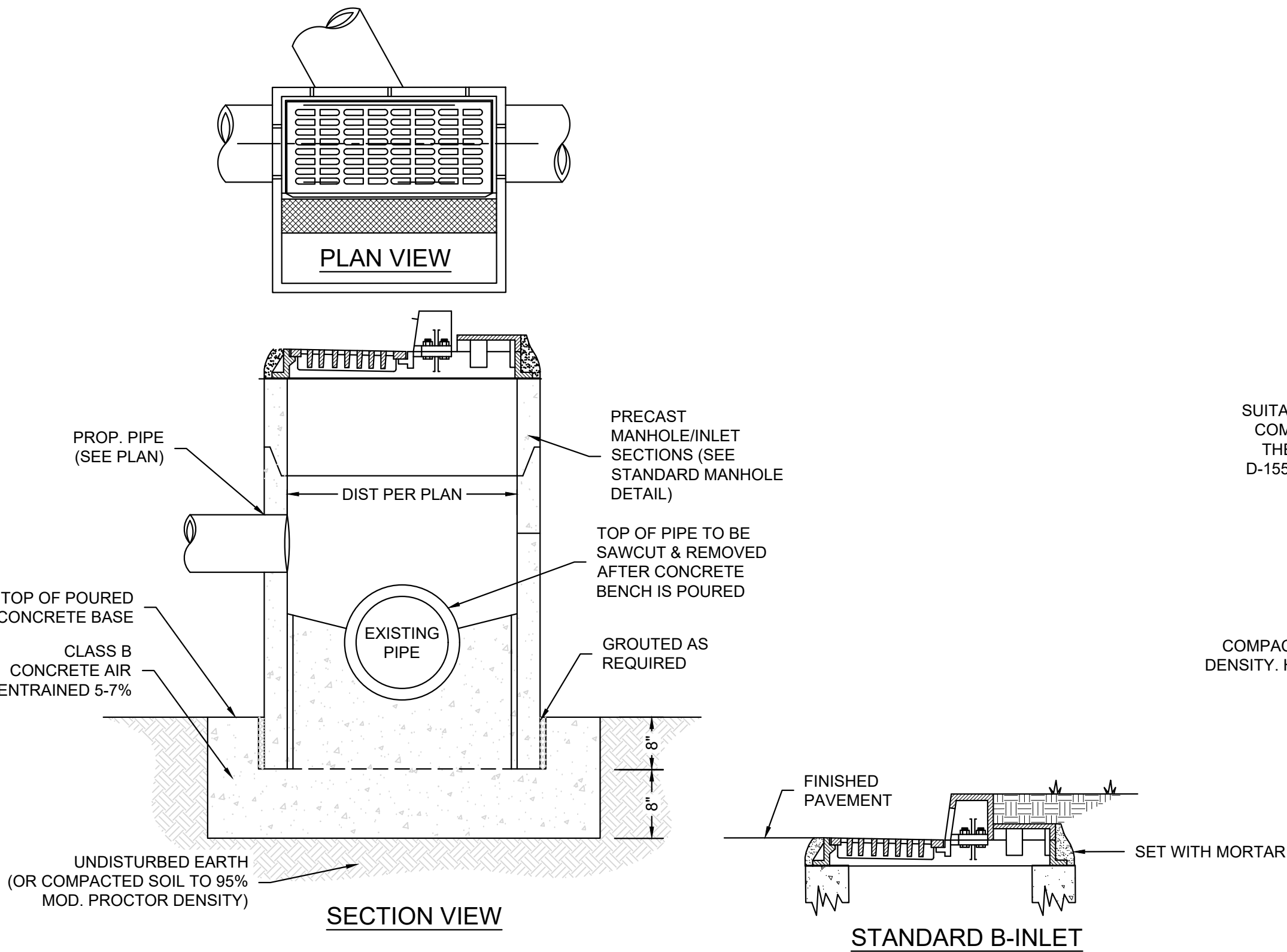
1 PARKING STALL DETAIL

NTS



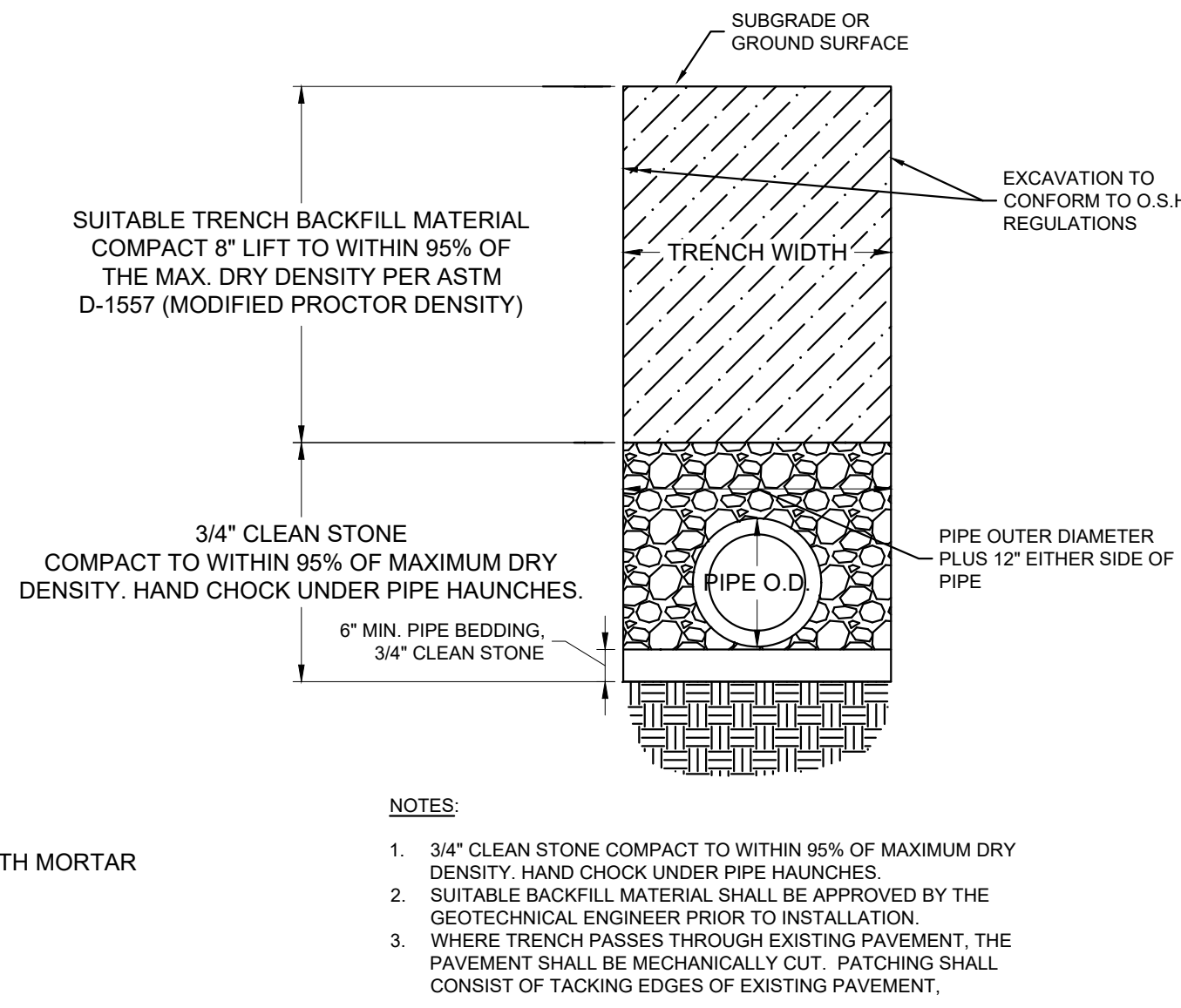
2 TYPE A INLET DETAIL

NTS



3 DOGHOUSE TYPE 'B' INLET

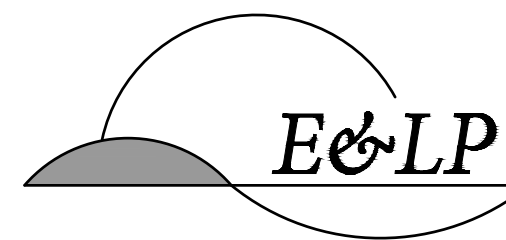
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4 TYPICAL STORM TRENCH DETAIL

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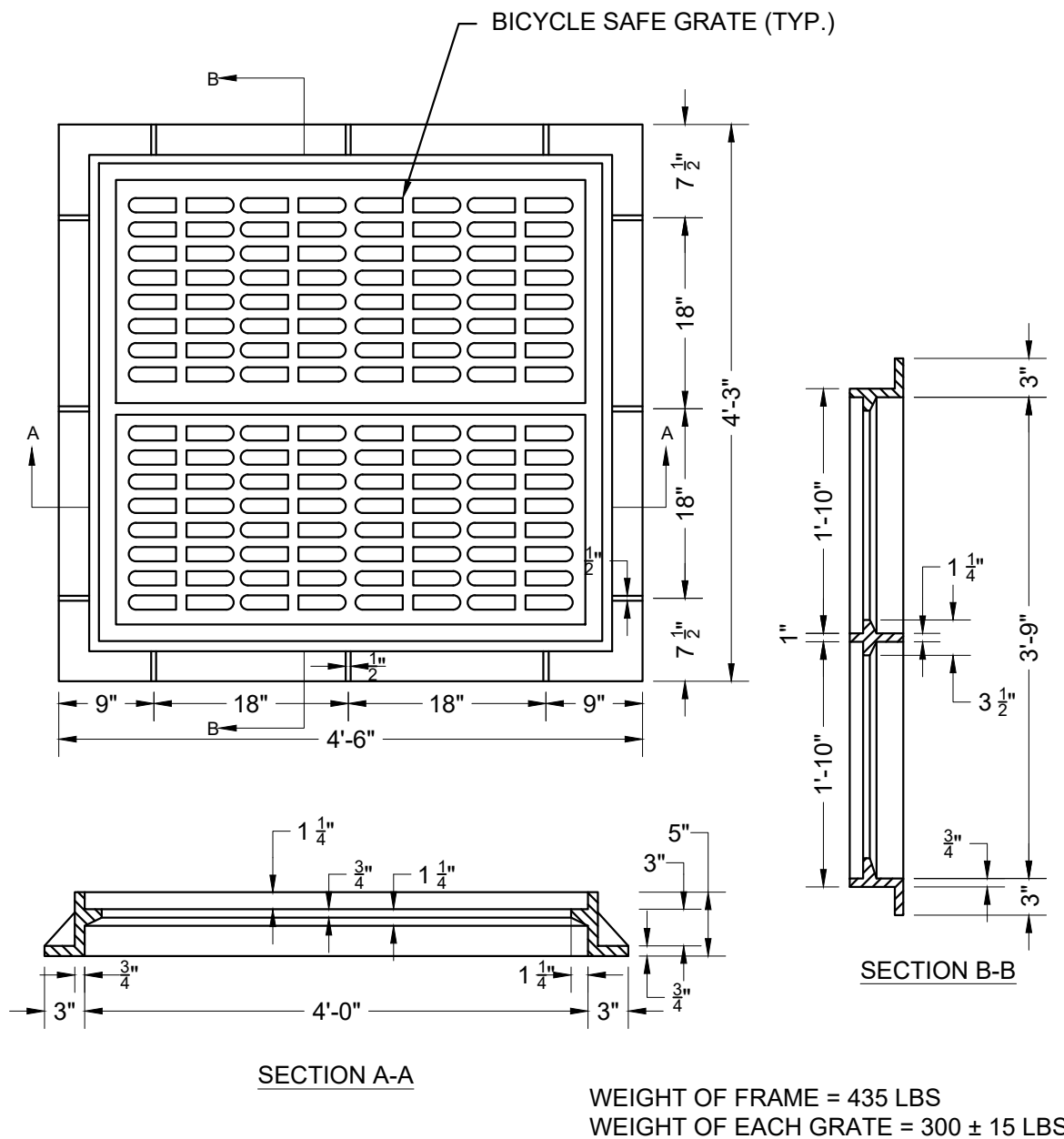
MIDDLESEX COUNTY NEW JERSEY

TITLE:

CONSTRUCTION DETAILS

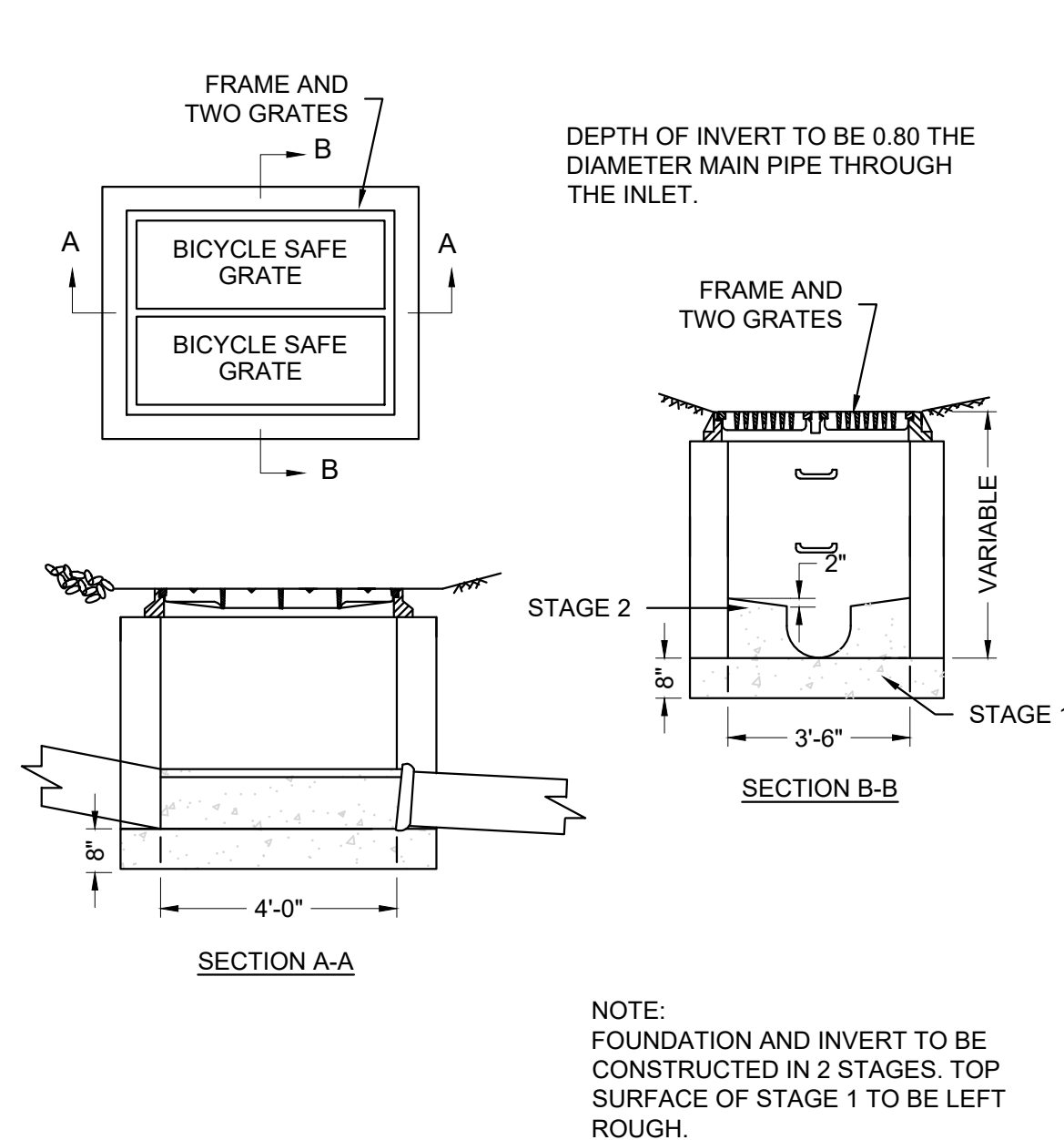
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10



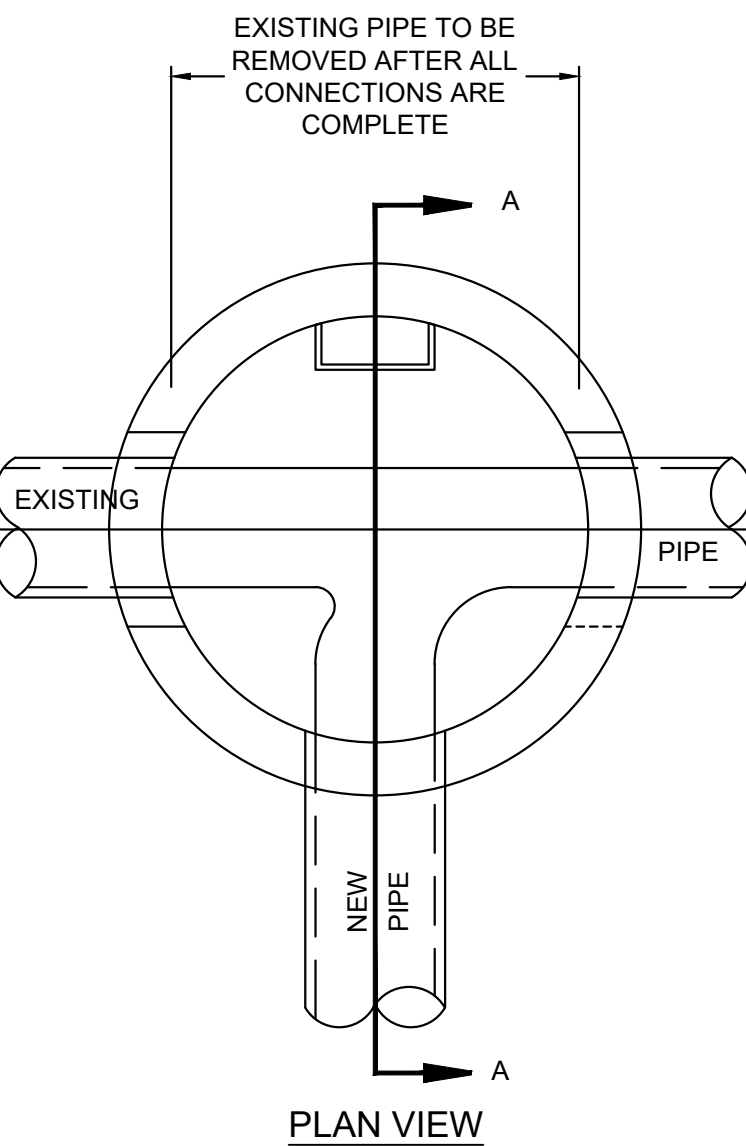
5 TYPE E INLET FRAME DETAIL

NTS



6 TYPE E INLET DETAIL

NTS



7 DOG HOUSE MANHOLE

NTS

#### MANHOLE NOTES

##### GENERAL:

1. SHORTS SHALL BE USED AT MANHOLES.
2. EXTERIOR SURFACES SHALL BE PAINTED WITH TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. ALL CONSTRUCTION SHALL MEET STANDARD SPECIFICATIONS, THE LATEST REVISIONS.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST O.S.H.A. STANDARD, WHERE POSSIBLE.

APPLY TWO SEPARATE COATS OF APPROVED BLACK BITUMASTIC WATERPROOFING COMPOUND. COAT ENTIRE EXTERIOR, INCLUDING BOTTOM.

##### PRECAST CONCRETE MANHOLES (ASTM C-478)

1. WHERE TYPE "B" AND "C" BASES ARE USED A TAPER SECTION CONNECTING BASE SECTION AND RISER SHALL BE REQUIRED AND SHALL HAVE A THICKNESS AS SHOWN. THE BASE SECTION AND RISER ALLOW FOR AT LEAST 6 FOOT MINIMUM VERTICAL CLEARANCE WHERE POSSIBLE.
2. BASES TO BE TYPE "A" FOR SEWERS UNDER 24" DIAMETER, TYPE "B" FOR DIAMETERS 24" TO 33" DIAMETER, AND TYPE "C" FOR SEWERS 36" TO 42" DIAMETER.