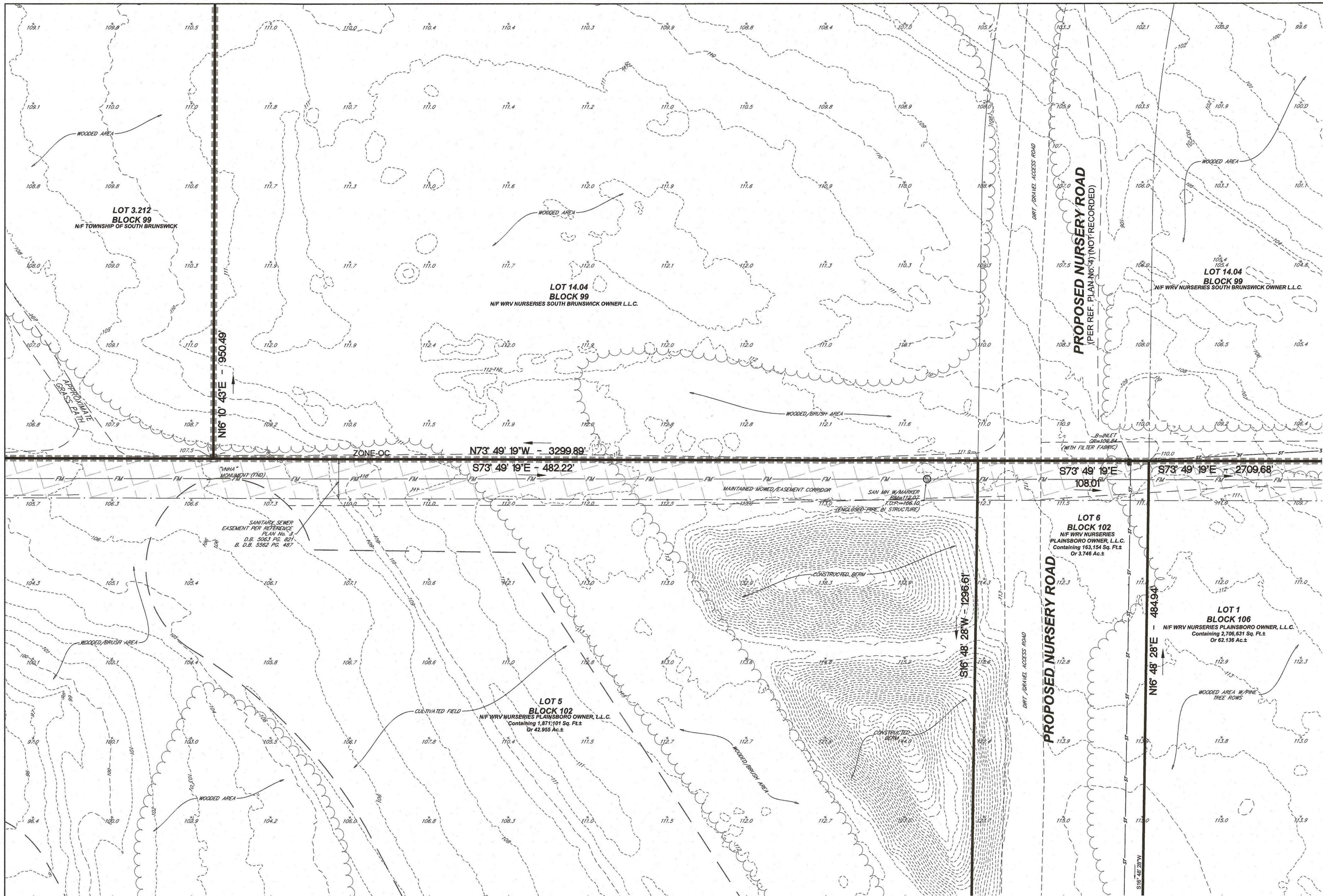








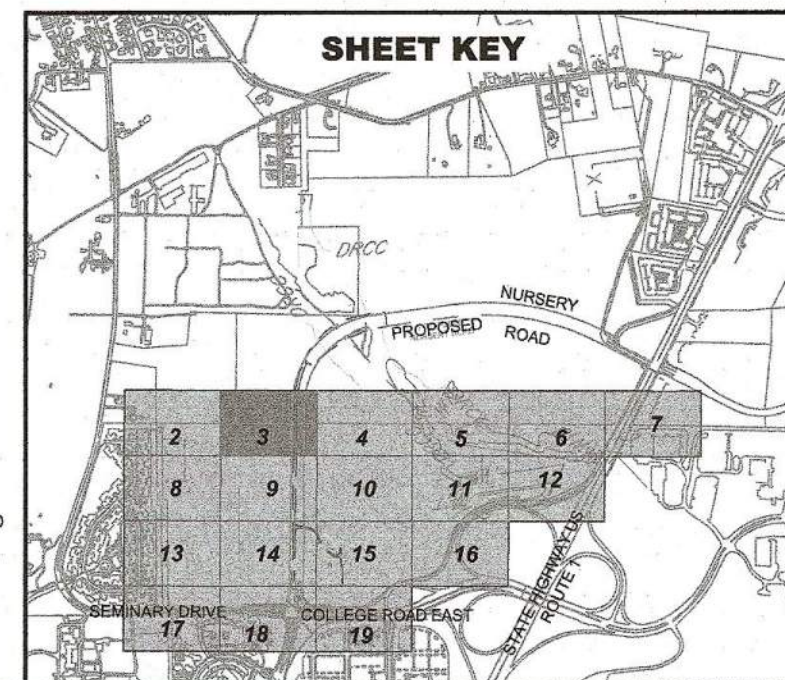
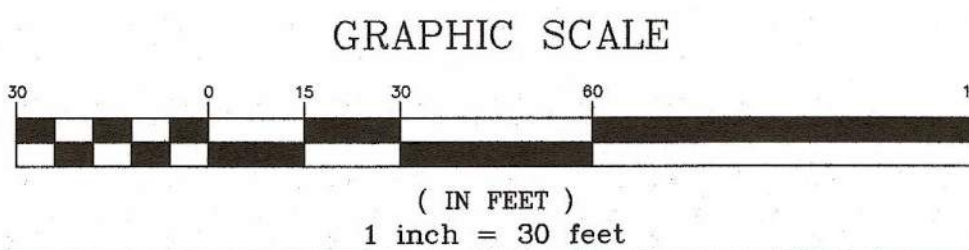




SEE SHEET 20 OF 20 FOR TREE INFORMATION

SEE SHEET 1 (OVERALL) FOR NOTES AND REFERENCES

- |                                                                                                                                                                                                                                        |                                                                                                                                                            |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>MAJOR CONTOUR<br/>MINOR CONTOUR<br/>CHAIN LINK FENCE<br/>GROUND SPOT ELEVATION<br/>HARD SURFACE SPOT ELEVATION<br/>STORMWATER INLETS<br/>DRAINAGE/STORMWATER MANHOLE<br/>V.I.H.A. TREE LOCATION<br/>LIGHT POLE<br/>FIRE HYDRANT</p> | <p>SANITARY MANHOLE<br/>UTILITY MANHOLE<br/>CLEAN-OUT<br/>WATER VALVE<br/>FIRE DEPT. CONNECTION<br/>POST INDICATOR VALVE<br/>BOLLARD<br/>TELCO MANHOLE</p> | <p>SIGN<br/>UTILITY BOX<br/>ELECTRIC MANHOLE<br/>UTILITY POLE<br/>UTILITY POLE WITH LIGHT<br/>GUY WIRE<br/>EDGE OF CULTIVATED FIELD/BRUSH AREA/FOREST (SEE PLANIMETRIC LABELS)<br/>WETLAND/STATE OPEN WATER (SOW) FLAG<br/>GAS-LINE MARK-OUT</p> | <p>DRCC<br/>N.F.H.<br/>W.F.B.<br/>S.O.W.</p> <p>DRCC STREAM CORRIDOR<br/>NJ FLOOD HAZARD AREA DESIGN FLOOD<br/>FRESHWATER WETLANDS BOUNDARY<br/>FRESHWATER WETLANDS TRANSITION AREA BOUNDARY<br/>STATE OPEN WATER</p> <p><b>ABBREVIATIONS</b><br/>SWL = SOLID WHITE LINE<br/>SYL = SOLID YELLOW LINE<br/>DAWL = DASHED WHITE LINE<br/>F.E.S. = FLARED END SECTION<br/>CONC. = CONCRETE</p> <p>E = APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br/>T = APPROXIMATE PROPOSED TELE-COM LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br/>CATV = APPROXIMATE PROPOSED UTILITY LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br/>G = APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

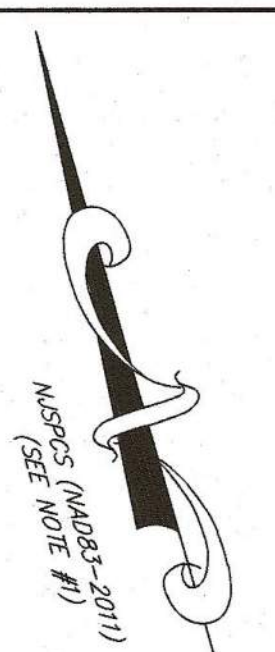
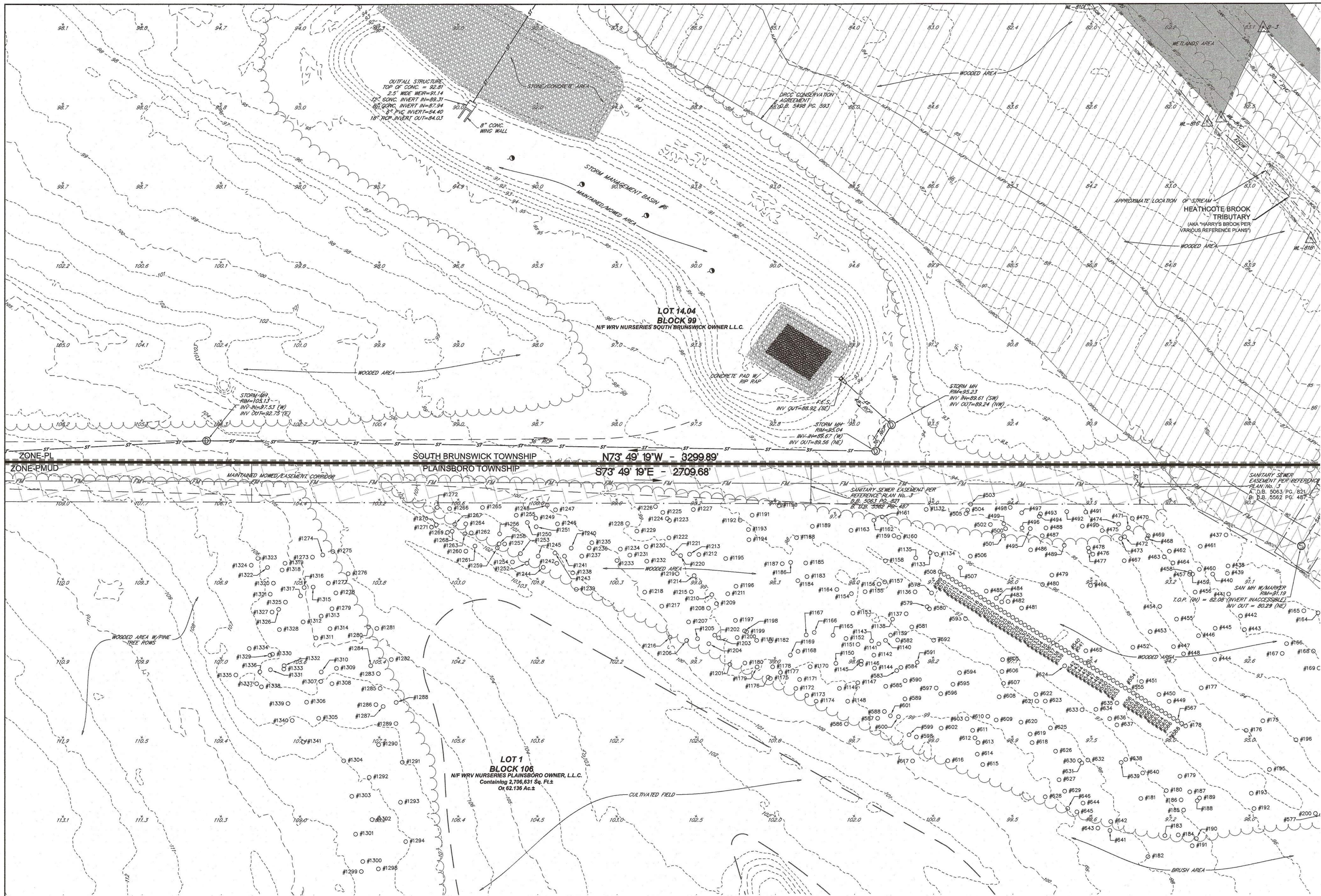


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|------|-------------|-----------------------------------------------------------------------|---------|---------|-----|
| 1    |             | ADDED PLANIMETRIC FEATURES/EDITED TREE LIST/ADDED NOTE AND GRASS PATH | 9/24/24 | LWO     | KTS |
| REV. | DESCRIPTION | DATE                                                                  | DFT.BY  | CHKD.BY |     |
|      |             | 9/24/24                                                               |         |         |     |
|      |             | DATE OF SIGN                                                          |         |         |     |
|      |             | KENNETH T. SCHILLING                                                  |         |         |     |
|      |             | N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496                     |         |         |     |

|                                                                                                                                                                                                                            |  |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>van note-harvey division of pennoni</b><br>103 College Road East • Princeton, NJ 08540 • 609-987-2323<br>211 Bayberry Drive • Cape May Court House, NJ 08210 • 609-465-2600<br>www.vannoteharvey.com<br>www.pennoni.com |  | <b>Certificate of Authorization</b><br>No. 24GA28033300                                                                                         |  |
| <b>EXISTING CONDITIONS SURVEY</b><br>OF<br><b>BLOCK 102, LOT 5 &amp; 6 AND BLOCK 106, LOT 1</b><br><b>PLAINSBORO TOWNSHIP</b><br>PREPARED FOR<br><b>WRV NURSERIES, LLC</b><br>SITUATED IN                                  |  |                                                                                                                                                 |  |
| TOWNSHIP OF PLAINSBORO<br>DATE: 9/24/24<br>DRAWN BY: WDV/LWO<br>CHECKED BY: KTS<br>DATE:                                                                                                                                   |  | MIDDLESEX CO., N.J.<br>MARCH 22, 2024<br>FIELD BK: SB 7-8<br>PAGE: 19<br>ORDER NO.: WRNUL23002<br>FILE NO.: MIDDLESEX CO.<br>SHEET No.: 3 OF 20 |  |

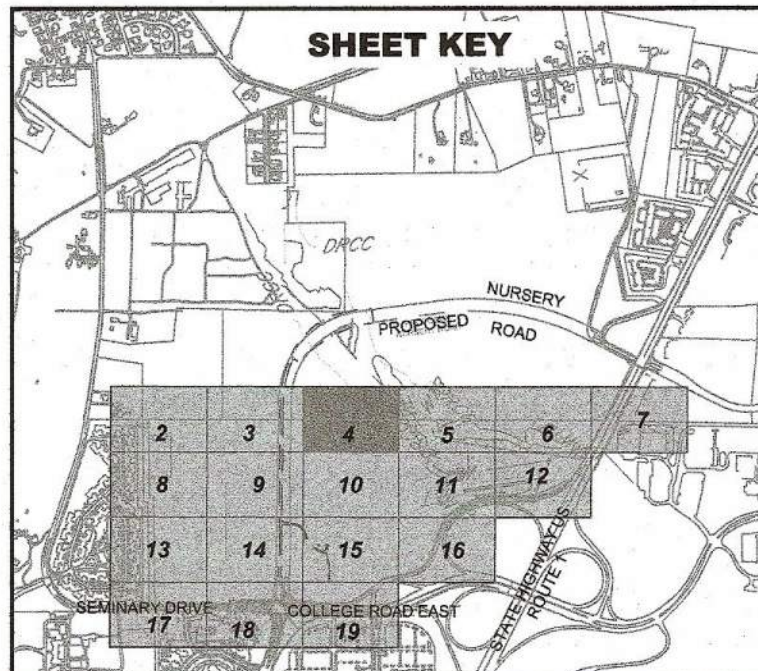
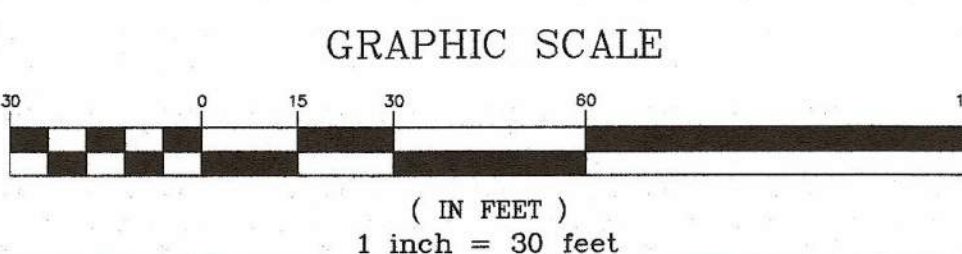






- |  |                                                              |
|--|--------------------------------------------------------------|
|  | MAJOR CONTOUR                                                |
|  | MINOR CONTOUR                                                |
|  | CHAIN LINK FENCE                                             |
|  | GROUND SPOT ELEVATION                                        |
|  | HARD SURFACE SPOT ELEVATION                                  |
|  | STORMWATER INLETS                                            |
|  | DRAINAGE/STORMWATER MANHOLE                                  |
|  | VNAH TREE LOCATION                                           |
|  | LIGHT POLE                                                   |
|  | FIRE HYDRANT                                                 |
|  | SANITARY MANHOLE                                             |
|  | UTILITY MANHOLE                                              |
|  | CLEAN-OUT                                                    |
|  | WATER VALVE                                                  |
|  | FIRE DEPT. CONNECTION                                        |
|  | POST INDICATOR VALVE                                         |
|  | BOLLARD                                                      |
|  | TELCOM MANHOLE                                               |
|  | SIGN                                                         |
|  | UTILITY BOX                                                  |
|  | ELECTRIC MANHOLE                                             |
|  | UTILITY POLE                                                 |
|  | UTILITY POLE WITH LIGHT                                      |
|  | GUY WIRE                                                     |
|  | EDGE OF CULTIVATED FIELD/BRUSH AREA (SEE PLANIMETRIC LABELS) |
|  | WETLAND/STATE OPEN WATER (SOW) FLAG                          |
|  | GAS-LINE MARK-OUT                                            |

- |  |                                              |
|--|----------------------------------------------|
|  | DRCC STREAM CORRIDOR                         |
|  | NJ FLOOD HAZARD AREA DESIGN FLOOD            |
|  | FRESHWATER WETLANDS BOUNDARY                 |
|  | FRESHWATER WETLANDS TRANSITION AREA BOUNDARY |
|  | STATE OPEN WATER                             |
- ABBREVIATIONS**
- |        |                      |
|--------|----------------------|
| SWL    | = SOLID WHITE LINE   |
| SYL    | = SOLID YELLOW LINE  |
| DWL    | = DASHED WHITE LINE  |
| F.E.S. | = FLARED END SECTION |
| CONC.  | = CONCRETE           |
- E — APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)
- T — APPROXIMATE PROPOSED TELE-COM LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)
- CATV — APPROXIMATE PROPOSED UTILITY LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)
- G — APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)



**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

DATE OF SIGN: 9/24/2024

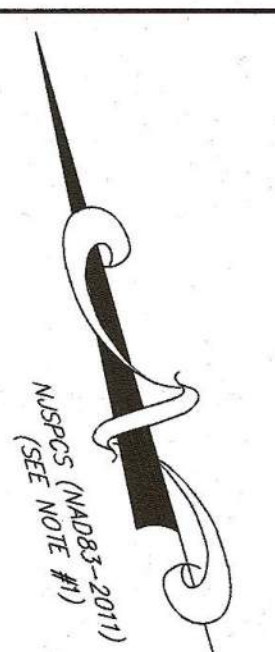
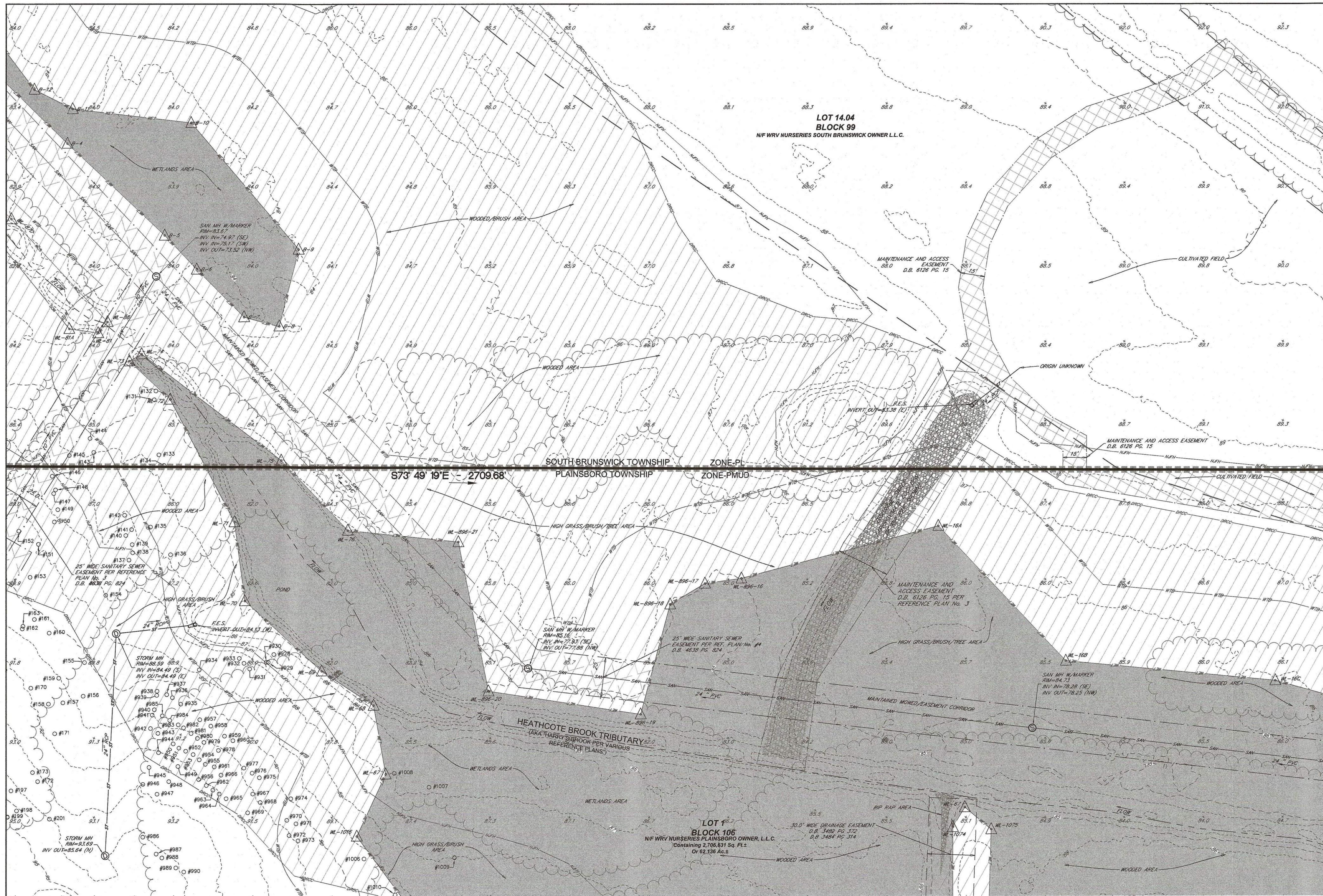
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www.vannoteharvey.com Certificate of Authorization No. 24GA28033300  
www.pennoni.com

**EXISTING CONDITIONS SURVEY**  
OF  
**BLOCK 102, LOT 5 & 6 AND BLOCK 106, LOT 1**  
**PLAINSBORO TOWNSHIP**  
PREPARED FOR  
**WRV NURSERIES, LLC**  
SITUATED IN

|                        |                  |                         |                        |
|------------------------|------------------|-------------------------|------------------------|
| TOWNSHIP OF PLAINSBORO |                  | MIDDLESEX CO., N.J.     |                        |
| SCALE: 1" = 30'        |                  | DATE OF SIGN: 9/24/2024 |                        |
| DRAWN BY: WDV/LWO      | FIELD BK: SB 7-8 | ORDER No: WRNUL23002    | FILE No: MIDDLESEX CO. |
| DATE: 9/24/2024        | CHECKED BY: KTS  | DATE: 9/24/2024         | SHEET No: 4 OF 20      |







SEE SHEET 20 OF 20 FOR TREE INFORMATION

SEE SHEET 1 (OVERALL) FOR NOTES AND REFERENCES



- MAJOR CONTOUR
- MINOR CONTOUR
- CHAIN LINK FENCE
- GROUND SPOT ELEVATION
- HARD SURFACE SPOT ELEVATION
- STORMWATER INLETS
- DRAINAGE/STORMWATER MANHOLE
- VNHA TREE LOCATION
- LIGHT POLE
- FIRE HYDRANT

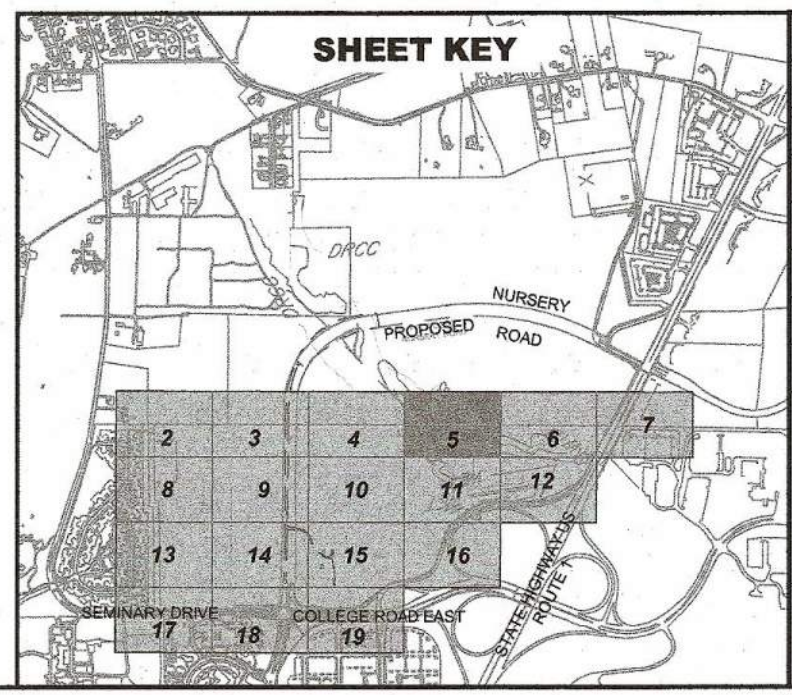
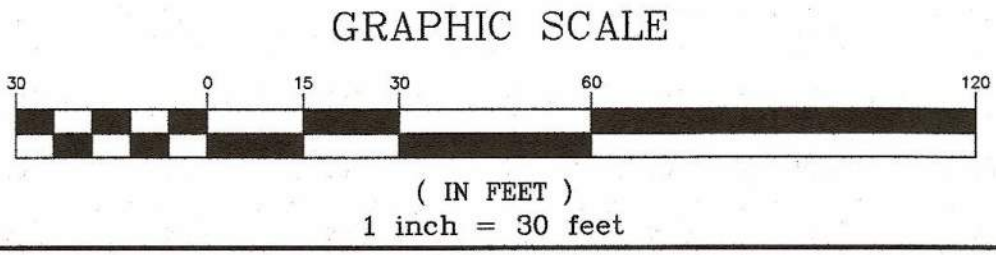
- SANITARY MANHOLE
- UTILITY MANHOLE
- CLEAN-OUT
- WATER VALVE
- FIRE DEPT. CONNECTION
- POST INDICATOR VALVE
- BOLLARD
- TELECOM MANHOLE

- SIGN
- UTILITY BOX
- ELECTRIC MANHOLE
- UTILITY POLE
- UTILITY POLE WITH LIGHT
- GUY WIRE
- EDGE OF CULTIVATED FIELD/BRUSH AREA/FOREST (SEE PLANIMETRIC LABELS).
- WETLAND/STATE OPEN WATER (SOW) FLAG
- GAS-LINE MARK-OUT

- DRCC
- NJFH
- WET
- WTE
- SOW
- DRCC STREAM CORRIDOR
- NJ FLOOD HAZARD AREA DESIGN FLOOD
- FRESHWATER WETLANDS BOUNDARY
- FRESHWATER WETLANDS TRANSITION AREA BOUNDARY
- STATE OPEN WATER

ABBREVIATIONS

- SWL = SOLID WHITE LINE
- STL = SOLID YELLOW LINE
- DAWL = DASHED WHITE LINE
- F.E.S. = FLARED END SECTION
- CONC. = CONCRETE
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- G = APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)



| REV. | DESCRIPTION                                                           | DATE    | DFT.BY | CKD.BY |
|------|-----------------------------------------------------------------------|---------|--------|--------|
| 1    | ADDED PLANIMETRIC FEATURES/EDITED TREE LIST/ADDED NOTE AND GRASS PATH | 9/24/24 | LWO    | KTS    |

**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

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**Certificate of Authorization**  
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TOWNSHIP OF PLAINSBORO  
SCALE: 1" = 30'

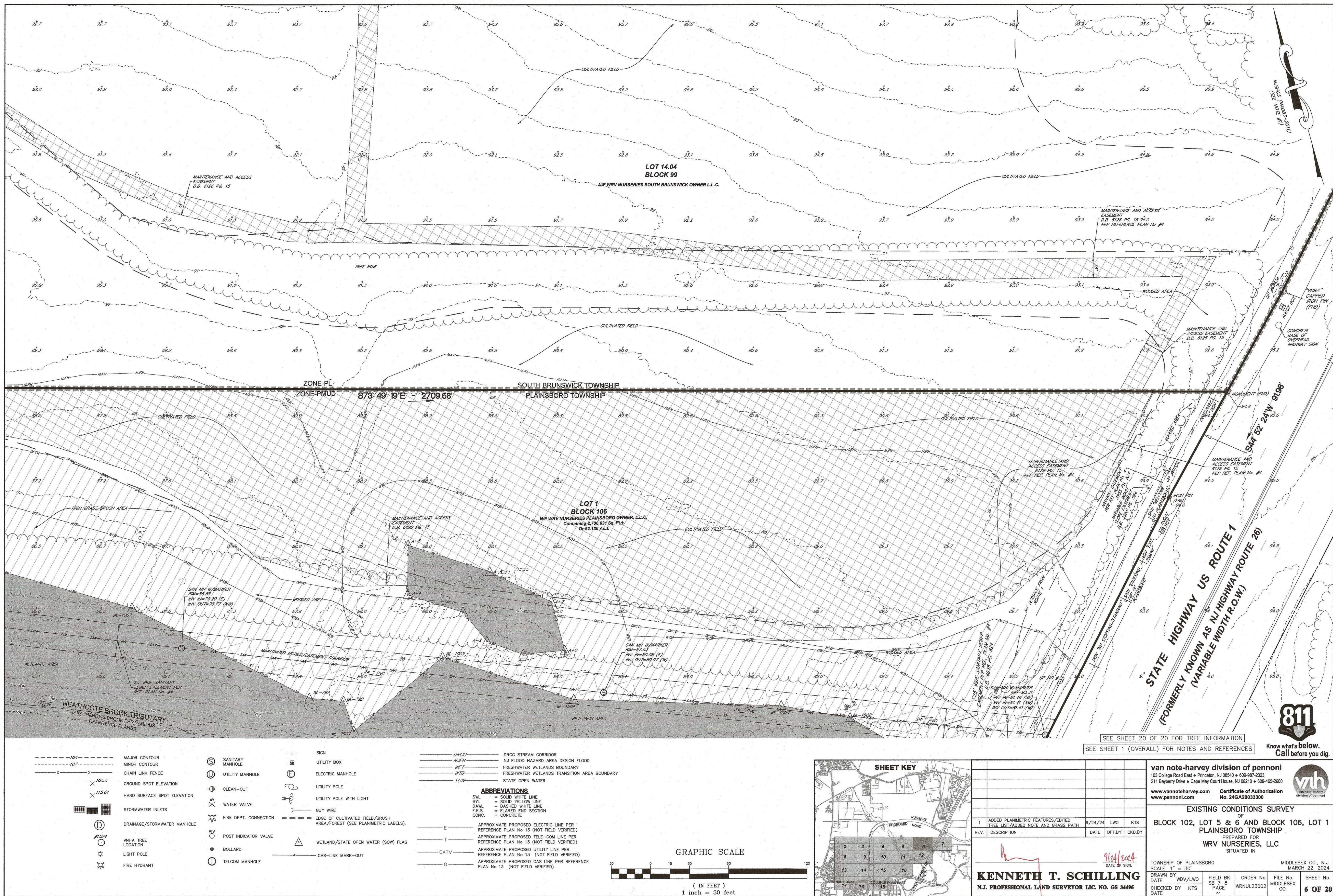
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DATE: 9/24/24

FIELD BK: SB 7-8  
PAGE: 19

ORDER No.: WRNUL23002  
FILE No.: MIDDLESEX CO.

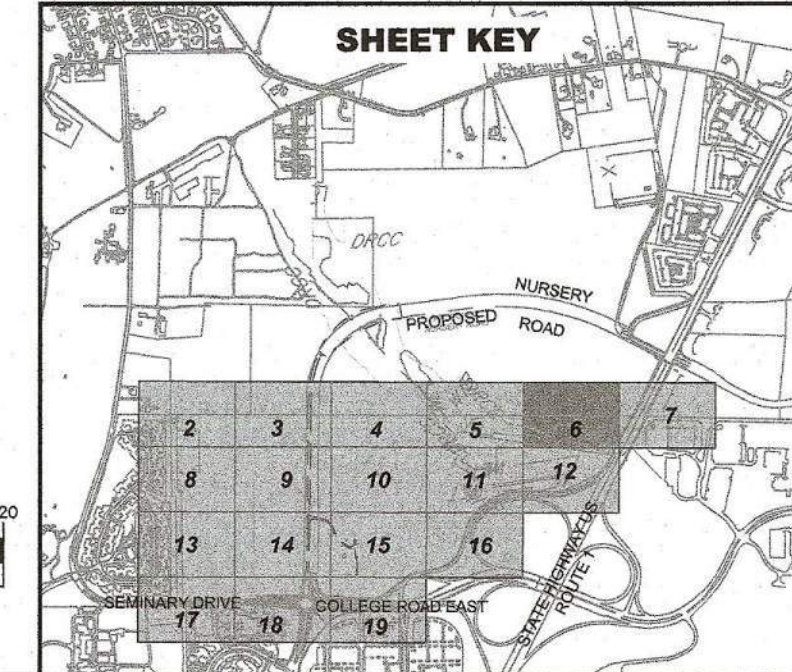
SHEET No.: 5 OF 20





- LEGEND**
- MAJOR CONTOUR
  - MINOR CONTOUR
  - CHAIN LINK FENCE
  - GROUND SPOT ELEVATION
  - HARD SURFACE SPOT ELEVATION
  - STORMWATER INLETS
  - DRAINAGE/STORMWATER MANHOLE
  - VNHA TREE LOCATION
  - LIGHT POLE
  - FIRE HYDRANT
  - SANITARY MANHOLE
  - UTILITY MANHOLE
  - CLEAN-OUT
  - WATER VALVE
  - FIRE DEPT. CONNECTION
  - POST INDICATOR VALVE
  - BOLLARD
  - TELECOM MANHOLE
  - SIGN
  - UTILITY BOX
  - ELECTRIC MANHOLE
  - UTILITY POLE
  - UTILITY POLE WITH LIGHT
  - GUY WIRE
  - EDGE OF CULTIVATED FIELD/BRUSH AREA/FOREST (SEE PLANIMETRIC LABELS).
  - WETLAND/STATE OPEN WATER (SOW) FLAG
  - GAS-LINE MARK-OUT

- ABBREVIATIONS**
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  - SYL = SOLID YELLOW LINE
  - DAWL = DASHED WHITE LINE
  - F.E.S. = FLARED END SECTION
  - CONC. = CONCRETE
  - DRCC = DRCC STREAM CORRIDOR
  - NJ FLOOD HAZARD AREA DESIGN FLOOD
  - FRESHWATER WETLANDS BOUNDARY
  - FRESHWATER WETLANDS TRANSITION AREA BOUNDARY
  - STATE OPEN WATER
  - E = APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)
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**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

DATE OF SIGN: 9/14/2024

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**EXISTING CONDITIONS SURVEY**  
OF  
**BLOCK 102, LOT 5 & 6 AND BLOCK 106, LOT 1**  
**PLAINSBORO TOWNSHIP**  
PREPARED FOR  
**WRV NURSERIES, LLC**  
SITUATED IN

TOWNSHIP OF PLAINSBORO  
SCALE: 1" = 30'

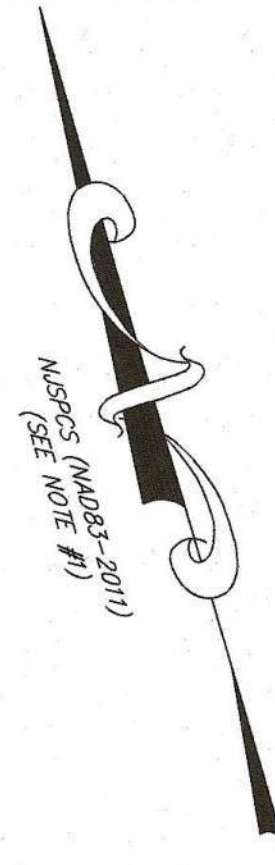
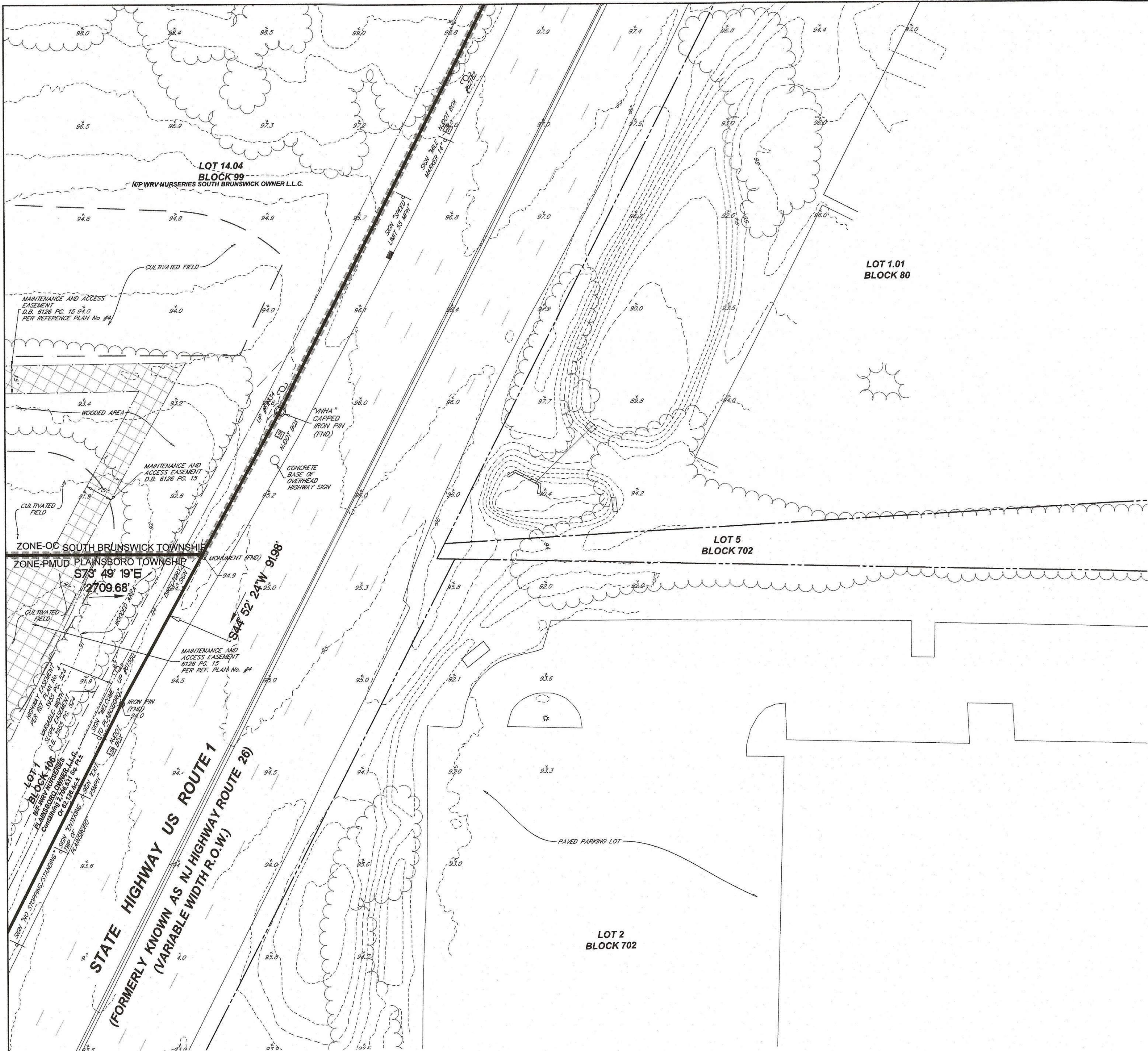
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DATE: 9/24/24  
CHECKED BY: KTS  
DATE: 9/24/24

FIELD BK: SB 7-8  
PAGE: 6 OF 20

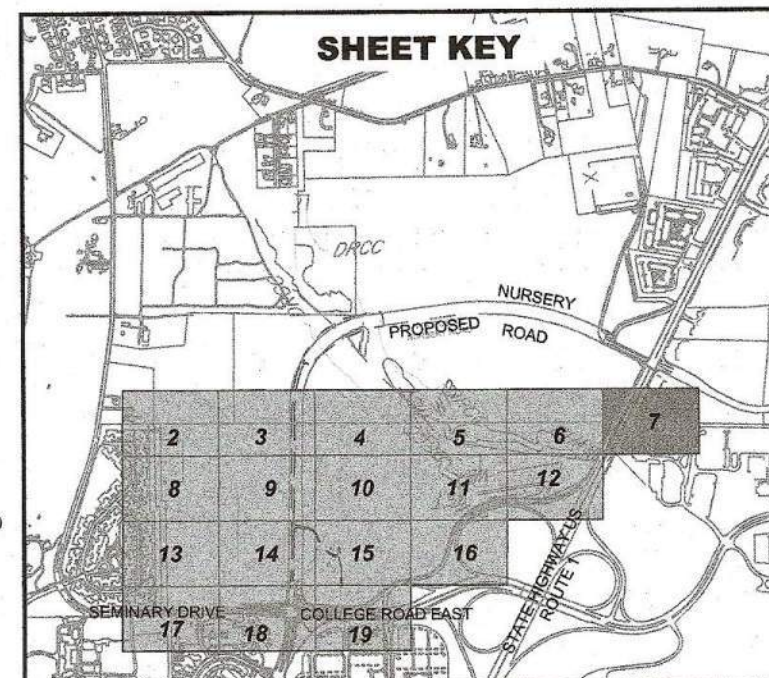
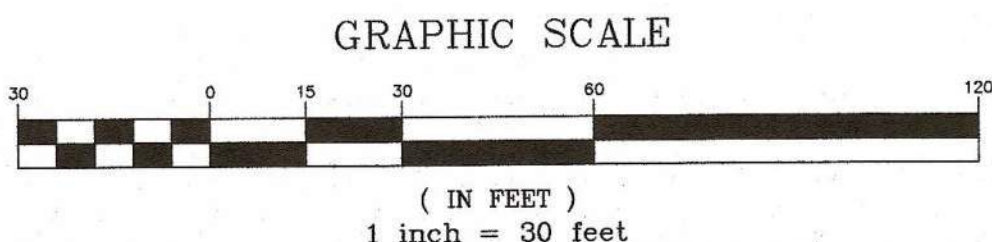
ORDER No.: WRNUL23002  
FILE No.: MIDDLESEX CO.  
SHEET No.: 6 OF 20

MIDDLESEX CO., N.J.  
MARCH 22, 2024





- |  |                             |  |                       |  |                                                                     |
|--|-----------------------------|--|-----------------------|--|---------------------------------------------------------------------|
|  | MAJOR CONTOUR               |  | SANITARY MANHOLE      |  | SIGN                                                                |
|  | MINOR CONTOUR               |  | UTILITY MANHOLE       |  | UTILITY BOX                                                         |
|  | CHAIN LINK FENCE            |  | CLEAN-OUT             |  | ELECTRIC MANHOLE                                                    |
|  | GROUND SPOT ELEVATION       |  | WATER VALVE           |  | UTILITY POLE                                                        |
|  | HARD SURFACE SPOT ELEVATION |  | FIRE DEPT. CONNECTION |  | UTILITY POLE WITH LIGHT                                             |
|  | STORMWATER INLETS           |  | POST INDICATOR VALVE  |  | GUY WIRE                                                            |
|  | DRAINAGE/STORMWATER MANHOLE |  | BOLLARD               |  | EDGE OF CULTIVATED FIELD/BRUSH AREA/FOREST (SEE PLANIMETRIC LABELS) |
|  | VNHA TREE LOCATION          |  | TELCOM MANHOLE        |  | WETLAND/STATE OPEN WATER (SOW) FLAG                                 |
|  | LIGHT POLE                  |  |                       |  | GAS-LINE MARK-OUT                                                   |
|  | FIRE HYDRANT                |  |                       |  |                                                                     |
- ABBREVIATIONS**
- |        |                      |
|--------|----------------------|
| SWL    | = SOLID WHITE LINE   |
| SYL    | = SOLID YELLOW LINE  |
| DAWL   | = DASHED WHITE LINE  |
| F.E.S. | = FLARED END SECTION |
| CONC.  | = CONCRETE           |
- LEGEND**
- |  |                                              |
|--|----------------------------------------------|
|  | DRCC STREAM CORRIDOR                         |
|  | NJ FLOOD HAZARD AREA DESIGN FLOOD            |
|  | FRESHWATER WETLANDS BOUNDARY                 |
|  | FRESHWATER WETLANDS TRANSITION AREA BOUNDARY |
|  | STATE OPEN WATER                             |
- LEGEND**
- |  |                                                                                  |
|--|----------------------------------------------------------------------------------|
|  | APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED) |
|  | APPROXIMATE PROPOSED TELE-COM LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED) |
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|  | APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)      |



|      |             |                                                                       |        |         |     |     |
|------|-------------|-----------------------------------------------------------------------|--------|---------|-----|-----|
| 1    |             | ADDED PLANIMETRIC FEATURES/EDITED TREE LIST/ADDED NOTE AND GRASS PATH |        | 9/24/24 | LWO | KTS |
| REV. | DESCRIPTION | DATE                                                                  | DFT.BY | CKD.BY  |     |     |

**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

DATE OF SIGN: 9/24/24

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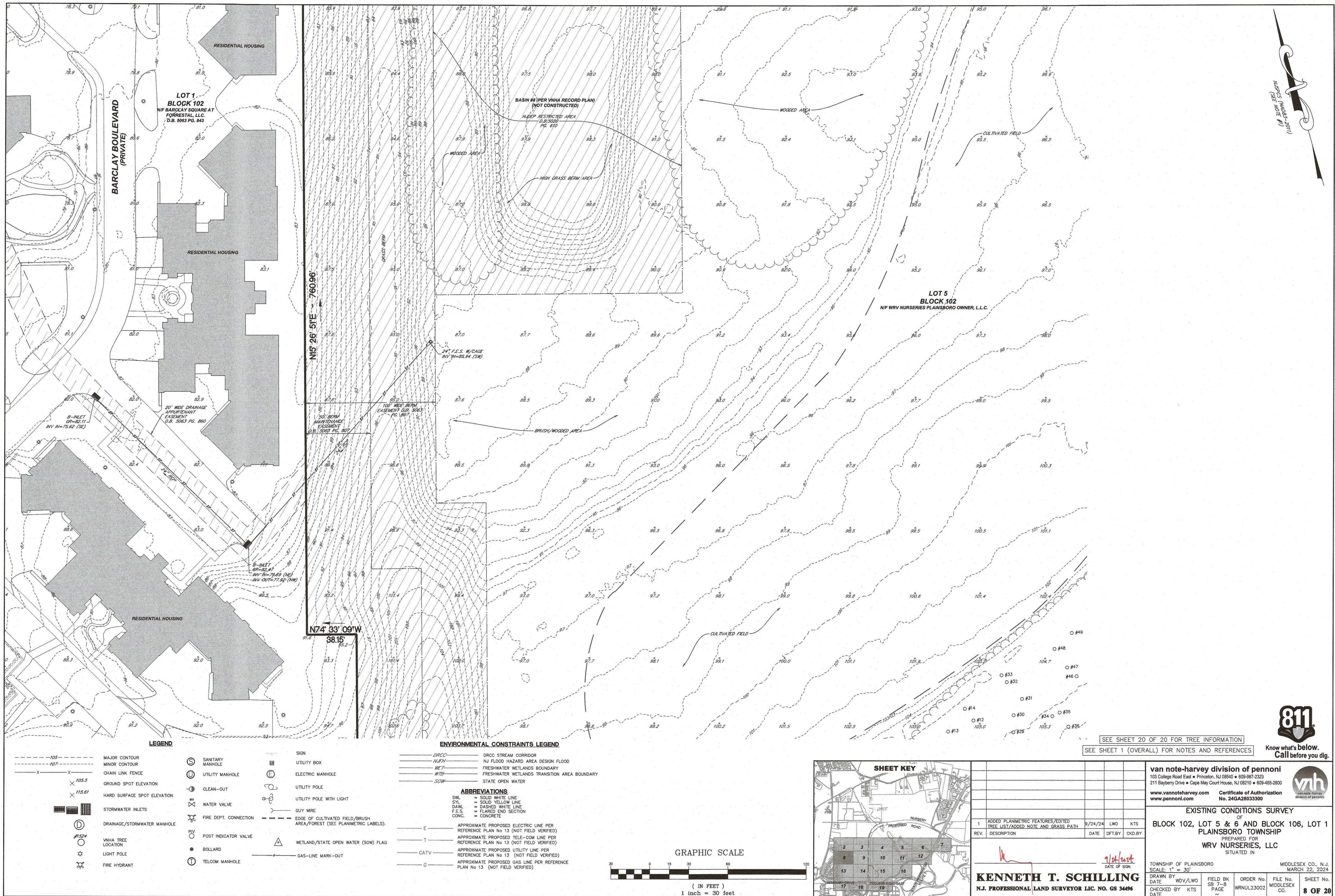
TOWNSHIP OF PLAINSBORO  
SCALE: 1" = 30'

MIDDLESEX CO., N.J.  
MARCH 22, 2024

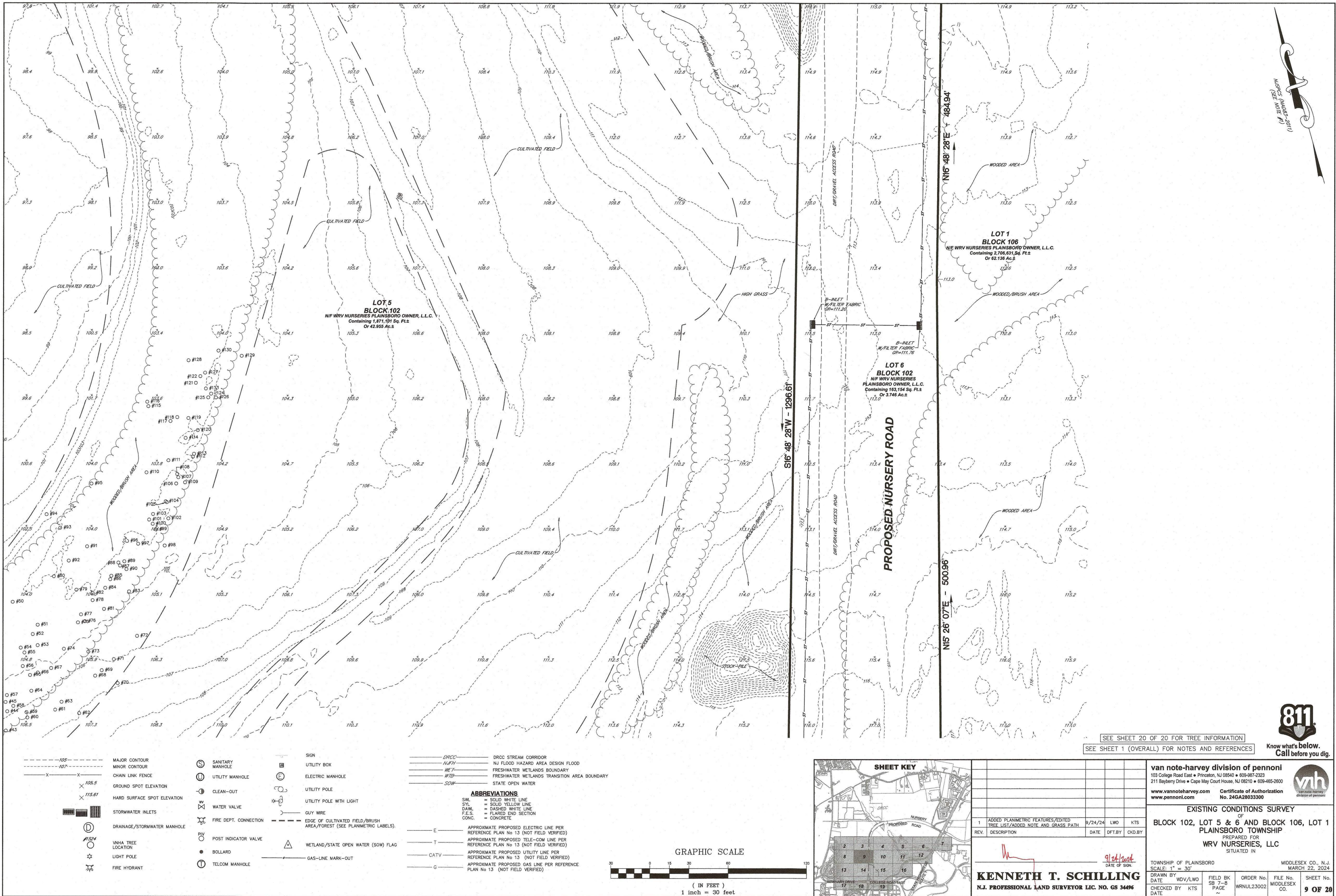
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| DATE       | 7-8     | SB       | WRNUL23002 | MIDDLESEX CO. | 7 OF 20   |
| CHECKED BY | KTS     | PAGE     |            |               |           |
| DATE       |         |          |            |               |           |











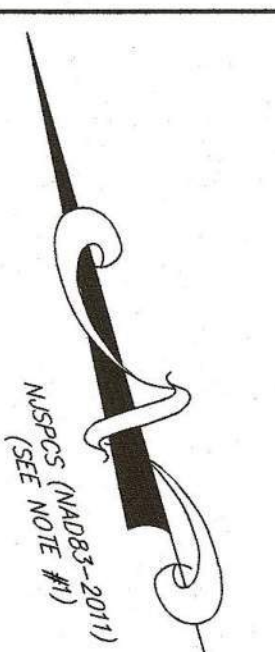
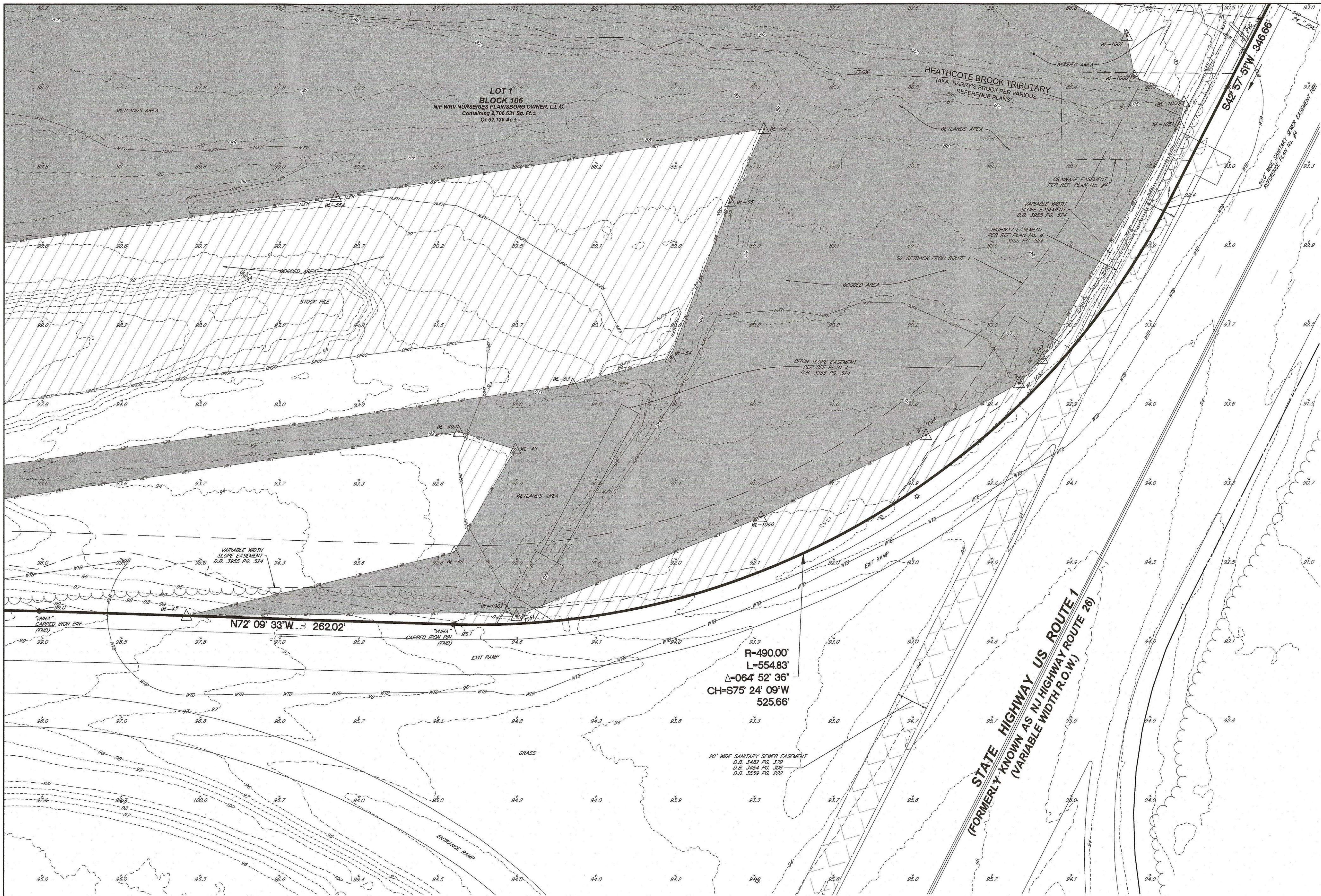






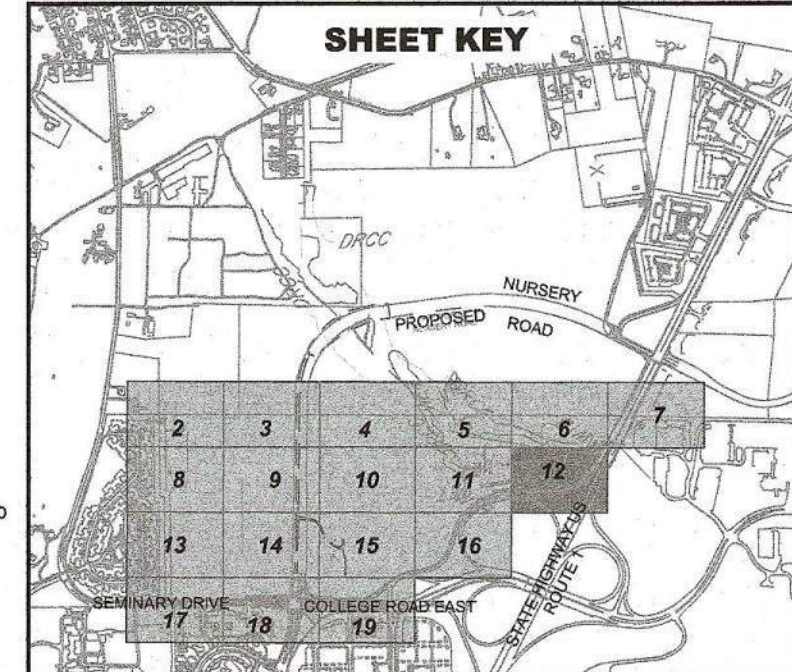
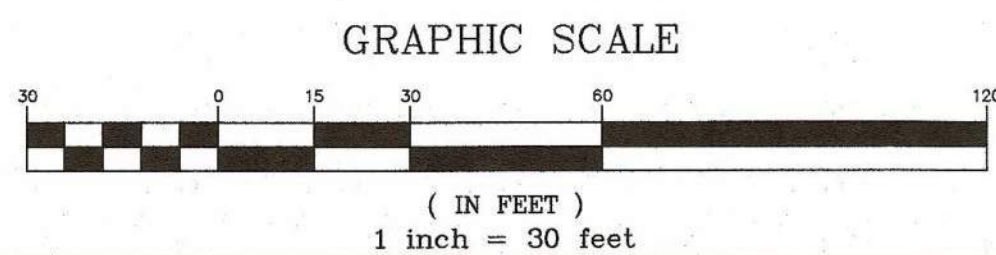






- MAJOR CONTOUR  
MINOR CONTOUR  
CHAIN LINK FENCE  
GROUND SPOT ELEVATION  
HARD SURFACE SPOT ELEVATION  
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- DRCC  
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| 1    |             | ADDED PLANIMETRIC FEATURES/EDITED TREE LIST/ADDED NOTE AND GRASS PATH | 9/24/24 | LWO    | KTS |
|------|-------------|-----------------------------------------------------------------------|---------|--------|-----|
| REV. | DESCRIPTION | DATE                                                                  | DFT.BY  | CKD.BY |     |
|      |             |                                                                       |         |        |     |

**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

DATE OF SIGN: 9/24/2024

van note-harvey division of pennoni  
103 College Road East • Princeton, NJ 08540 • 609-987-2323  
211 Bayberry Drive • Cape May Court House, NJ 08210 • 609-465-2600  
www.vannoteharvey.com  
www.pennoni.com

Certificate of Authorization  
No. 24GA28033300

EXISTING CONDITIONS SURVEY  
OF  
BLOCK 102, LOT 5 & 6 AND BLOCK 106, LOT 1  
PLAINSBORO TOWNSHIP  
PREPARED FOR  
WRV NURSERIES, LLC  
SITUATED IN

TOWNSHIP OF PLAINSBORO  
SCALE: 1" = 30'

DRAWN BY: WDV/LWO  
DATE: 9/24/24  
CHECKED BY: KTS  
DATE: 9/24/24

FIELD BK: SB 7-8  
PAGE: 12

ORDER No.: WRNUL23002  
FILE No.: MIDDLESEX CO.

SHEET No.: 12 OF 20







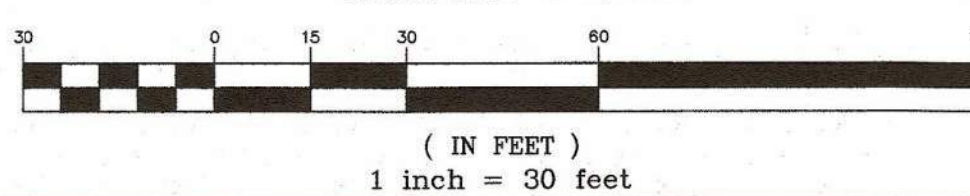
LEGEND

- |                                                                                                        |                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| --- 105 ---<br>--- 107 ---<br>X<br>X 125.5<br>X 115.61<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol] | MAJOR CONTOUR<br>MINOR CONTOUR<br>CHAIN LINK FENCE<br>GROUND SPOT ELEVATION<br>HARD SURFACE SPOT ELEVATION<br>STORMWATER INLETS<br>DRAINAGE/STORMWATER MANHOLE<br>VNHA TREE LOCATION<br>LIGHT POLE<br>FIRE HYDRANT |
| [Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]           | SANITARY MANHOLE<br>UTILITY MANHOLE<br>CLEAN-OUT<br>WATER VALVE<br>FIRE DEPT. CONNECTION<br>POST INDICATOR VALVE<br>BOLLARD<br>TELCOM MANHOLE                                                                      |
| [Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]           | SIGN<br>UTILITY BOX<br>ELECTRIC MANHOLE<br>UTILITY POLE<br>UTILITY POLE WITH LIGHT<br>GUY WIRE<br>WETLAND/STATE OPEN WATER (SOW) FLAG<br>GAS-LINE MARK-OUT                                                         |

ENVIRONMENTAL CONSTRAINTS LEGEND

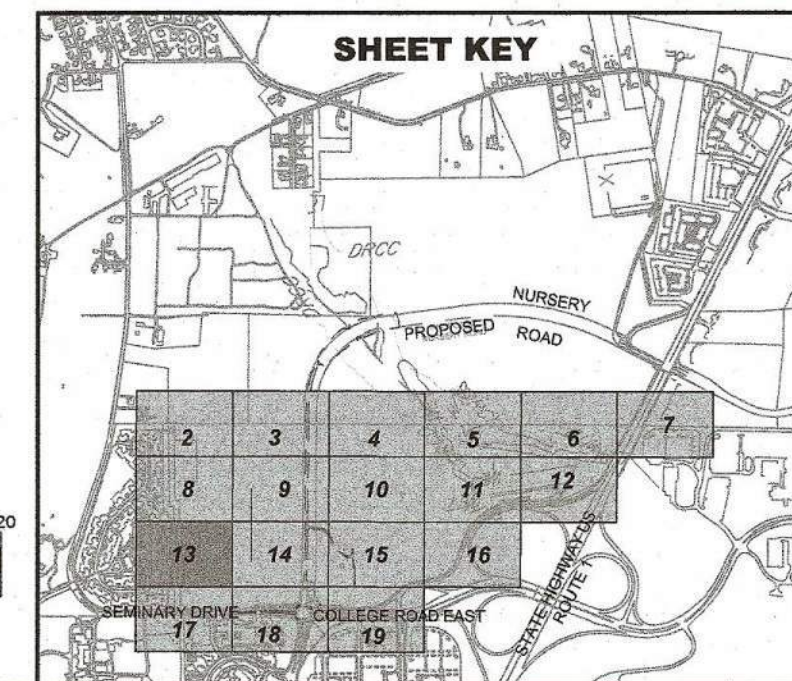
- |                                                          |                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DRCC<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]     | DRCC STREAM CORRIDOR<br>NJ FLOOD HAZARD AREA DESIGN FLOOD<br>FRESHWATER WETLANDS BOUNDARY<br>FRESHWATER WETLANDS TRANSITION AREA BOUNDARY<br>STATE OPEN WATER                                                                                                                                                                          |
| ABBREVIATIONS<br>SWL<br>SYL<br>DAWL<br>F.E.S.<br>CONC.   | SOLID WHITE LINE<br>SOLID YELLOW LINE<br>DASHED WHITE LINE<br>FLANKED END SECTION<br>CONCRETE                                                                                                                                                                                                                                          |
| [Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol]<br>[Symbol] | APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br>APPROXIMATE PROPOSED TELE-COM LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br>APPROXIMATE PROPOSED UTILITY LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)<br>APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED) |

GRAPHIC SCALE



SEE SHEET 20 OF 20 FOR TREE INFORMATION

SEE SHEET 1 (OVERALL) FOR NOTES AND REFERENCES



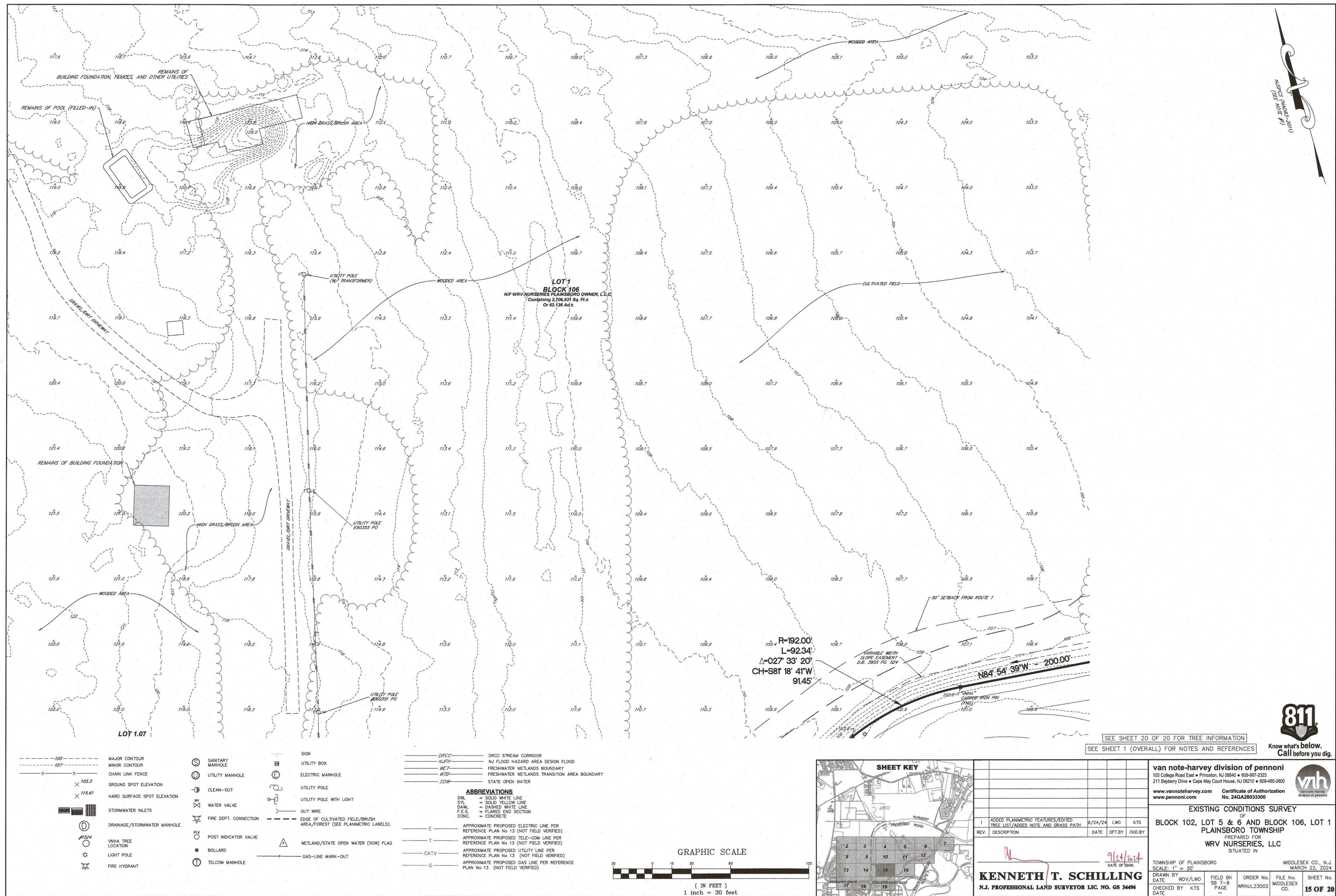
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------|---------------------------------------|------------------------------|------------------------------|--|
| <b>van note-harvey division of pennoni</b><br>103 College Road East • Princeton, NJ 08540 • 609-987-2323<br>211 Bayberry Drive • Cape May Court House, NJ 08210 • 609-465-2600<br><a href="http://www.vannoteharvey.com">www.vannoteharvey.com</a><br><a href="http://www.pennoni.com">www.pennoni.com</a> |         |                            |                                       |                              |                              |  |
| Certificate of Authorization<br>No. 24GA28033300                                                                                                                                                                                                                                                           |         |                            |                                       |                              |                              |  |
| EXISTING CONDITIONS SURVEY<br>OF<br>BLOCK 102, LOT 5 & 6 AND BLOCK 106, LOT 1<br>PLAINSBORO TOWNSHIP<br>PREPARED FOR<br>WRV NURSERIES, LLC<br>SITUATED IN                                                                                                                                                  |         |                            |                                       |                              |                              |  |
| TOWNSHIP OF PLAINSBORO<br>SCALE: 1" = 30'                                                                                                                                                                                                                                                                  |         |                            | MIDDLESEX CO., N.J.<br>MARCH 22, 2024 |                              |                              |  |
| DRAWN BY<br>DATE                                                                                                                                                                                                                                                                                           | WDV/LWO | FIELD BK<br>SB 7-8<br>PAGE | ORDER No.<br>WRNUL23002               | FILE No.<br>MIDDLESEX<br>CO. | SHEET No.<br><b>13 OF 20</b> |  |
| CHECKED BY<br>DATE                                                                                                                                                                                                                                                                                         | KTS     |                            |                                       |                              |                              |  |





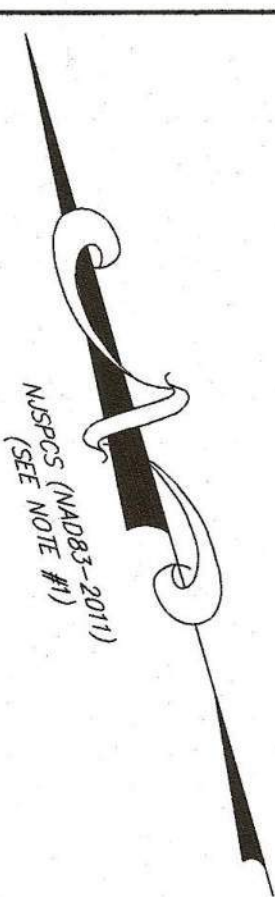
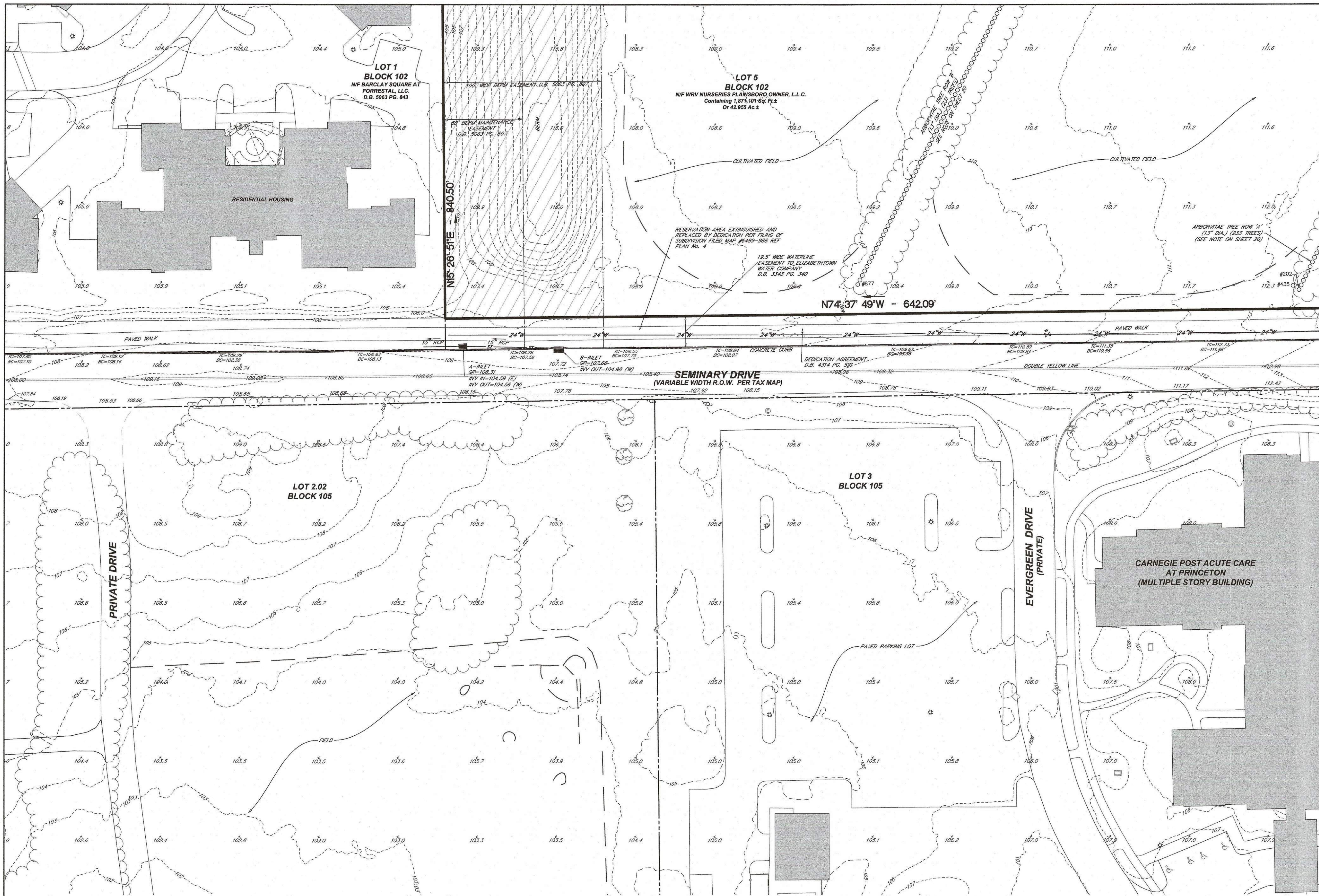




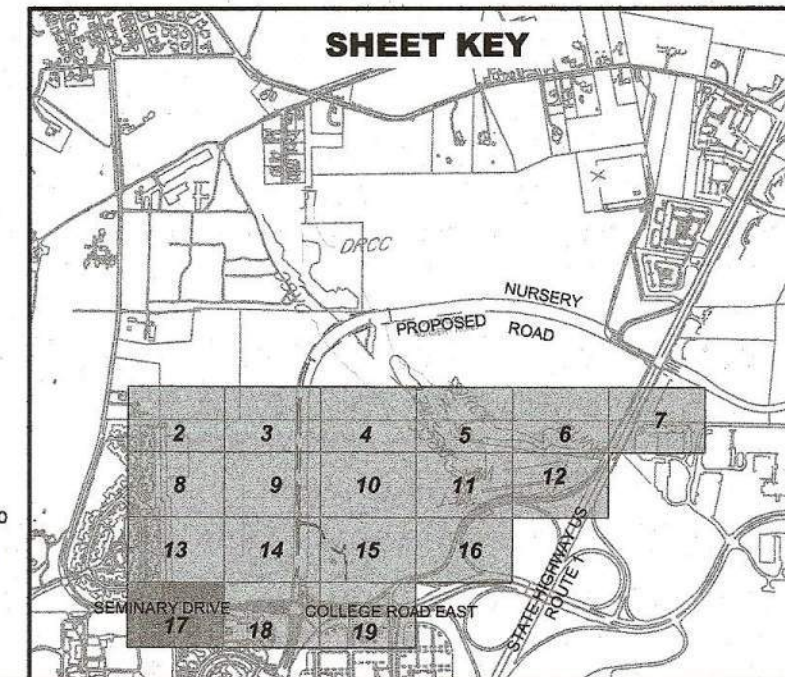
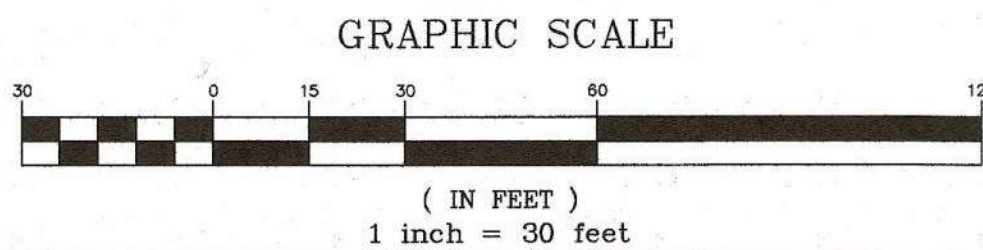








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|--|-----------------------------|--|----------------------------------------------------------------------|
|  | MAJOR CONTOUR               |  | SIGN                                                                 |
|  | MINOR CONTOUR               |  | UTILITY BOX                                                          |
|  | CHAIN LINK FENCE            |  | ELECTRIC MANHOLE                                                     |
|  | GROUND SPOT ELEVATION       |  | UTILITY POLE                                                         |
|  | HARD SURFACE SPOT ELEVATION |  | UTILITY POLE WITH LIGHT                                              |
|  | STORMWATER INLETS           |  | GUY WIRE                                                             |
|  | DRAINAGE/STORMWATER MANHOLE |  | EDGE OF CULTIVATED FIELD/BRUSH AREA/FOREST (SEE PLANIMETRIC LABELS). |
|  | VNH TREE LOCATION           |  | WETLAND/STATE OPEN WATER (SOW) FLAG                                  |
|  | LIGHT POLE                  |  | GAS-LINE MARK-OUT                                                    |
|  | FIRE HYDRANT                |  |                                                                      |
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|--|-----------------------|--|----------------------------------------------|
|  | SANITARY MANHOLE      |  | DRCC STREAM CORRIDOR                         |
|  | UTILITY MANHOLE       |  | NJ FLOOD HAZARD AREA DESIGN FLOOD            |
|  | CLEAN-OUT             |  | FRESHWATER WETLANDS BOUNDARY                 |
|  | WATER VALVE           |  | FRESHWATER WETLANDS TRANSITION AREA BOUNDARY |
|  | FIRE DEPT. CONNECTION |  | STATE OPEN WATER                             |
|  | POST INDICATOR VALVE  |  |                                              |
|  | BOLLARD               |  |                                              |
|  | TELCOM MANHOLE        |  |                                              |
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|  | SOLID WHITE LINE   |  | APPROXIMATE PROPOSED ELECTRIC LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED) |
|  | SOLID YELLOW LINE  |  | APPROXIMATE PROPOSED TELE-COM LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED) |
|  | DASHED WHITE LINE  |  | APPROXIMATE PROPOSED UTILITY LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)  |
|  | FLARED END SECTION |  | APPROXIMATE PROPOSED GAS LINE PER REFERENCE PLAN No 13 (NOT FIELD VERIFIED)      |
|  | CONCRETE           |  |                                                                                  |



| REV. | DESCRIPTION                                                           | DATE    | DFT.BY | CKD.BY |
|------|-----------------------------------------------------------------------|---------|--------|--------|
| 1    | ADDED PLANIMETRIC FEATURES/EDITED TREE LIST/ADDED NOTE AND GRASS PATH | 9/24/24 | LWO    | KTS    |

|                                                   |  |
|---------------------------------------------------|--|
| KENNETH T. SCHILLING                              |  |
| N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496 |  |

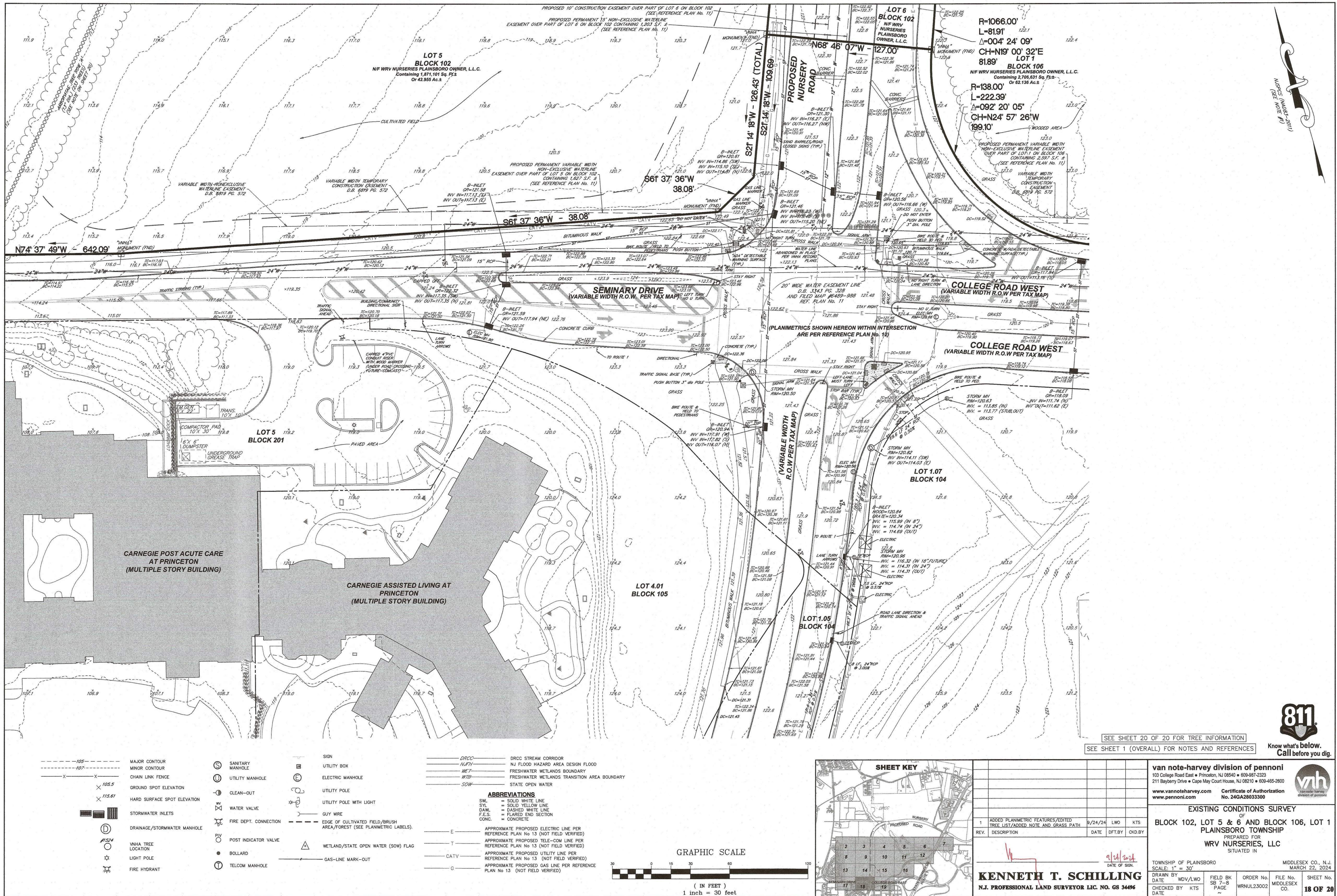
  

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| DATE OF SIGN. | 9/24/24 |
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| <b>van note-harvey division of pennoni</b><br>103 College Road East • Princeton, NJ 08540 • 609-987-2323<br>211 Bayberry Drive • Cape May Court House, NJ 08210 • 609-465-2600<br>www.vannoteharvey.com<br>www.pennoni.com |         |                     |                         |                              |
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| TOWNSHIP OF PLAINSBORO                                                                                                                                                                                                     |         | MIDDLESEX CO., N.J. |                         |                              |
| SCALE: 1" = 30'                                                                                                                                                                                                            |         | MARCH 22, 2024      |                         |                              |
| DRAWN BY<br>DATE                                                                                                                                                                                                           | WDV/LWO | FIELD BK<br>SB 7-8  | ORDER No.<br>WRNUL23002 | FILE No.<br>MIDDLESEX CO.    |
| CHECKED BY<br>DATE                                                                                                                                                                                                         | KTS     | PADE                |                         |                              |
|                                                                                                                                                                                                                            |         |                     |                         | SHEET No.<br><b>17 OF 20</b> |

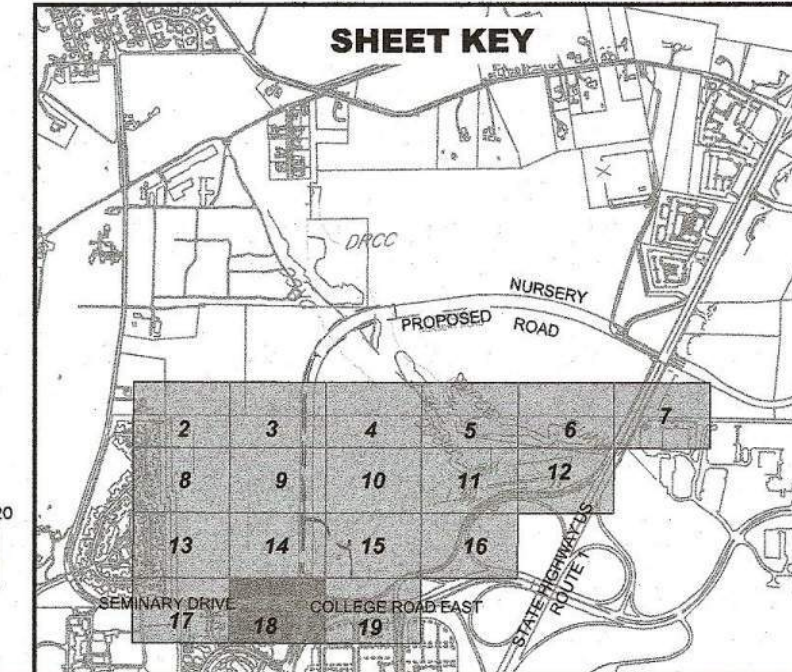
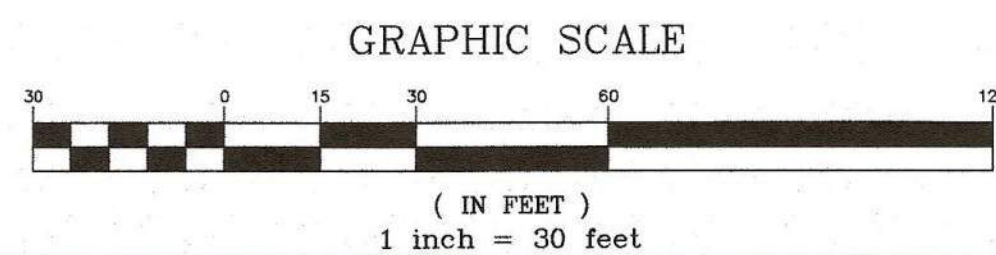






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- STORMWATER INLETS
- DRAINAGE/STORMWATER MANHOLE
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- BOLLARD
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- SIGN
- UTILITY BOX
- ELECTRIC MANHOLE
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- GUY WIRE
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- DRCC
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- FRESHWATER WETLANDS BOUNDARY
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- STATE OPEN WATER
- ABBREVIATIONS
- SOLID WHITE LINE
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**KENNETH T. SCHILLING**  
N.J. PROFESSIONAL LAND SURVEYOR LIC. NO. GS 34496

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FIELD BK: SB 7-8  
PAGE: 18 OF 20

ORDER No.: WRNUL23002  
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SHEET No.: 18 OF 20







