

**ENVIRONMENTAL ADVISORY COMMITTEE  
GREEN TEAM  
2026 MEMBERSHIP**

**MEETINGS WILL BE HELD IN PERSON ON AN AS NEEDED BASIS IN THE BOARD ROOM  
OF THE MUNICIPAL CENTER ON THE 4<sup>TH</sup> MONDAY OF EACH MONTH AT 7 PM  
UNLESS OTHERWISE NOTED**

January	26	April	27	July	27	October	26
February	23	May	TBD	August	24	November	TBD
March	23	June	22	September	28	December	TBD