

**ENVIRONMENTAL ADVISORY COMMITTEE  
GREEN TEAM  
2026 MEMBERSHIP**

**MEETINGS WILL BE HELD IN PERSON ON AN AS NEEDED BASIS IN THE BOARD ROOM  
OF THE MUNICIPAL CENTER ON THE 4<sup>TH</sup> MONDAY OF EACH MONTH AT 7 PM  
UNLESS OTHERWISE NOTED**

|          |    |       |     |           |    |          |     |
|----------|----|-------|-----|-----------|----|----------|-----|
| January  | 26 | April | 27  | July      | 27 | October  | 26  |
| February | 23 | May   | TBD | August    | 24 | November | TBD |
| March    | 23 | June  | 22  | September | 28 | December | TBD |